| Fill in this information to identify your case: |                               |  |
|---|-------------------------------|--|
| United States Bankruptcy Court for the:         |                               |  |
| SOUTHERN DISTRICT OF CALIFORNIA                 |                               |  |
| Case number (if known)                          | Chapter you are filing under: |  |
|   | Chapter 7                     |  |
|   | ☐ Chapter 11                  |  |
|   | ☐ Chapter 12                  |  |
|   | ☐ Chapter 13                  | <br>Check if this an<br>amended filing |

## Official Form 101

# **Voluntary Petition for Individuals Filing for Bankruptcy**

12/15

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a *joint case*—and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses *Debtor 1* and *Debtor 2* to distinguish between them. In joint cases, one of the spouses must report information as *Debtor 1* and the other as *Debtor 2*. The same person must be *Debtor 1* in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Pai | t 1: Identify Yourself   |  |   |
|-----|--|--|---|
|     |  | About Debtor 1:                          | About Debtor 2 (Spouse Only in a Joint Case): |
| 1.  | Your full name   |  |   |
|     | Write the name that is on your government-issued   | Rudy                                     |   |
|     | picture identification (for example, your driver's   | First name                               | First name                                    |
|     | license or passport).  | Middle name                              | Middle name                                   |
|     | Bring your picture identification to your  | Ramirez, Jr.                             |   |
|     | meeting with the trustee.  | Last name and Suffix (Sr., Jr., II, III) | Last name and Suffix (Sr., Jr., II, III)      |
|     |  |  |   |
| 2.  | All other names you have used in the last 8 years  |  |   |
|     | Include your married or maiden names.  |  |   |
|     |  |  |   |
| 3.  | Only the last 4 digits of your Social Security number or federal Individual Taxpayer Identification number | xxx-xx-8905                              |   |
|     | (ITIN)   |  |   |

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| Del  | otor 1 Rudy Ramirez, Jr.  |  | Case number (if known)   |  |  |  |
|--|---|--|--|--|--|--|
|  |   |  |  |  |  |  |
|  |   | About Debtor 1:  | About Debtor 2 (Spouse Only in a Joint Case):  |  |  |  |
| 4. Any business names and<br>Employer Identification<br>Numbers (EIN) you have<br>used in the last 8 years |   | ■ I have not used any business name or EINs.   | ☐ I have not used any business name or EINs.   |  |  |  |
|  | Include trade names and doing business as names  Business name(s)   |  | Business name(s)   |  |  |  |
|  |   | EINs   | EINs   |  |  |  |
| 5. Where you live  |   | 8605 Mellmanor Dr., Apt. 6   | If Debtor 2 lives at a different address:  |  |  |  |
|  |   | La Mesa, CA 91942  Number, Street, City, State & ZIP Code  | Number, Street, City, State & ZIP Code   |  |  |  |
| San Diego  |   |  |  |  |  |  |
|  |   | County   | County   |  |  |  |
|  | If your mailing address is different from the one above, fill it in here. Note that the court will send any notices to you at this mailing address. |  | If Debtor 2's mailing address is different from yours, fill it in here. Note that the court will send any notices to this mailing address.       |  |  |  |
|  | Number, P.O. Box, Street, City, State & ZIP Code  |  | Number, P.O. Box, Street, City, State & ZIP Code   |  |  |  |
| 6.   | Why you are choosing this district to file for  | Check one:   | Check one:   |  |  |  |
|  | bankruptcy  | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district. | <ul> <li>Over the last 180 days before filing this petition, I<br/>have lived in this district longer than in any other<br/>district.</li> </ul> |  |  |  |
|  |   | ☐ I have another reason.<br>Explain. (See 28 U.S.C. § 1408.)   | ☐ I have another reason. Explain. (See 28 U.S.C. § 1408.)  |  |  |  |
|  |   |  |  |  |  |  |

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| Deb | otor 1 Rudy Ramirez, Jr.   |                       |  |   | Case number (if known)  |           |
|-----|--|-----------------------|--|---|---|-----------|
|     |  |                       |  |   |   |           |
| Par | t 2: Tell the Court About  | Your Bankrupto        | cy Case                                      |   |   |           |
| 7.  | The chapter of the Bankruptcy Code you are   |                       |  | on of each, see <i>Notice Required by 1</i> of page 1 and check the appropriate | 1 U.S.C. § 342(b) for Individuals Filing for Bankru<br>box.   | ptcy      |
|     | choosing to file under   | Chapter 7             |  |   |   |           |
|     |  | ☐ Chapter 11          | l  |   |   |           |
|     |  | ☐ Chapter 12          | <u>,</u>                                     |   |   |           |
|     |  | ☐ Chapter 13          | }  |   |   |           |
|     |  |                       |  |   |   |           |
| 8.  | How you will pay the fee   | about ho<br>order. If | ow you may pay. Ty                           | ypically, if you are paying the fee you   | with the clerk's office in your local court for more<br>irself, you may pay with cash, cashier's check, or<br>if, your attorney may pay with a credit card or che | money     |
|     |  |                       |  | nstallments. If you choose this option ents (Official Form 103A).               | n, sign and attach the Application for Individuals to   | o Pay     |
|     |  | but is no applies t   | ot required to, waive<br>to your family size | e your fee, and may do so only if you<br>and you are unable to pay the fee in   | only if you are filing for Chapter 7. By law, a judger income is less than 150% of the official poverty installments). If you choose this option, you must        | line that |
|     |  | the App               | ication to Have the                          | Chapter / Filing Fee Waived (Offici   | al Form 103B) and file it with your petition.   |           |
| 9.  | Have you filed for   | ■ No.                 |  |   |   |           |
|     | bankruptcy within the last 8 years?  | ☐ Yes.                |  |   |   |           |
|     | •  |                       | strict                                       | When  | Case number   |           |
|     |  | Dis                   | strict                                       | When  | Case number   |           |
|     |  | Dis                   | strict                                       | When  | Case number   |           |
|     |  |                       |  |   |   |           |
| 10. | Are any bankruptcy cases pending or being filed by a spouse who is not filing this case with you, or by a business partner, or by an | ■ No<br>□ Yes.        |  |   |   |           |
|     | affiliate?   | _                     |  |   | <b>5</b>  |           |
|     |  |                       | btor   | W   | Relationship to you   |           |
|     |  |                       | strict                                       | When  | Case number, if known   |           |
|     |  |                       | btorstrict                                   | When  | Relationship to you  Case number, if known  |           |
|     |  | Dis                   |  | when  | Case number, il known   |           |
| 11. |  | □ No. G               | o to line 12.                                |   |   |           |
|     | residence?   | ■ Yes. H              | as your landlord ob                          | otained an eviction judgment against  | you and do you want to stay in your residence?  |           |
|     |  |                       | No. Go to line                               | e 12.   |   |           |
|     |  |                       | Yes. Fill out a bankruptcy p                 |   | udgment Against You (Form 101A) and file it with  | this      |

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| Report About Any Businesses You Own as a Sole Proprietor   |                                   |  |  |  |  |
|--|-----------------------------------|--|--|--|--|
| 12. Are you a sole proprietor of any full- or part-time business?  A sole proprietorship is a business you operate as an individual, and is not a separate legal entity such as a corporation, partnership, or LLC. If you have more than one sole proprietorship, use a separate sheet and attach it to this petition.  If you have more than one sole proprietorship, use a separate sheet and attach it to this petition.  Are you filing under Chapter 11 of the Bankrupty Code and are you a small business debtor, see 11 U.S.C. § 101(51D).  If you are a small business debtor, see 11 U.S.C. § 101(51D).  If you are filing under Chapter 11, the court must know whether you are a small business debtor so that it can set appropriate box to describe your business:    Health Care Business (as defined in 11 U.S.C. § 101(53A))   Commodity Broker (as defined in 11 U.S.C. § 101(53A))   None of the above    If you are filing under Chapter 11, the court must know whether you are a small business debtor so that it can set appropriate box to describe your business.    If you are filing under Chapter 11, the court must know whether you are a small business debtor so that it can set appropriate box to definition of small business debtor, see 11 U.S.C. § 101(51D).    No.   I am not filing under Chapter 11.  |                                   |  |  |  |  |
| 12. Are you a sole proprietor of any full- or part-time business?  A sole proprietorship is a business you operate as an individual, and is not a separate legal entity such as a corporation, partnership, or LLC. If you have more than one sole proprietorship, use a separate sheet and attach it to this petition.  If you have more than one sole proprietorship, use a separate sheet and attach it to this petition.  Are you filing under Chapter 11 of the Bankrupty Code and are you a small business debtor, see 11 U.S.C. § 101(51D).  If you are a small business debtor, see 11 U.S.C. § 101(51D).  If you are filing under Chapter 11, the court must know whether you are a small business debtor so that it can set appropriate box to describe your business:    Health Care Business (as defined in 11 U.S.C. § 101(53A))   Commodity Broker (as defined in 11 U.S.C. § 101(53A))   None of the above    If you are filing under Chapter 11, the court must know whether you are a small business debtor so that it can set appropriate box to describe your business.    If you are filing under Chapter 11, the court must know whether you are a small business debtor so that it can set appropriate box to definition of small business debtor, see 11 U.S.C. § 101(51D).    No.   I am not filing under Chapter 11.  |                                   |  |  |  |  |
| of any full- or part-time business?  A sole proprietorship is a business you operate as a business you operate as an individual, and is not a separate legal entity such as a corporation, partnership, or LLC. If you have more than one sole proprietorship, use a separate sheet and attach it to this petition.  Number, Street, City, State & ZIP Code  Number Street, City, State & ZIP Code  Number, Street, City, State & ZIP Code  Number Street, City, State & ZIP Code  Number, Street, City, State & ZIP Code  Number Street, City, Sta |                                   |  |  |  |  |
| A sole proprietorship is a business you operate as an individual, and is not a separate legal entity such as a corporation, partnership, or LLC.  If you have more than one sole proprietorship, use a separate sheet and attach it to this petition.    Number, Street, City, State & ZIP Code  |                                   |  |  |  |  |
| business you operate as an individual, and is not a separate legal entity such as a corporation, partnership, or LLC.  If you have more than one sole proprietorship, use a separate sheet and attach it to this petition.    Health Care Business (as defined in 11 U.S.C. § 101(27A))     Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))     Stockbroker (as defined in 11 U.S.C. § 101(53A))     Commodity Broker (as defined in 11 U.S.C. § 101(61B))     None of the above    13. Are you filling under Chapter 11 of the Bankruptey Code and are you a small business debtor according to the definition in 11 U.S.C. § 101(51B))     I you are filling under Chapter 11, the court must know whether you are a small business debtor so that it can set appropriates whether you are a small business debtor so that it can set appropriates whether you are a small business debtor according to the definition in the Bankrup turn of the set of the definition in the Bankrup to the set of the property that poses or in 11 U.S.C. § 101(51D).    Part 4: Report if You Own or Have Any Hazardous Property or Any Property That Needs Immediate Attention    No.   Yes.   I am filling under Chapter 11 and I am a small business debtor according to the definition in the Bankrup property that poses or in set in the property that poses or in the proper |                                   |  |  |  |  |
| No.  | _                                 |  |  |  |  |
| Check the appropriate box to describe your business:   Health Care Business (as defined in 11 U.S.C. § 101(27A))   Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))   Stockbroker (as defined in 11 U.S.C. § 101(53A))   Commodity Broker (as defined in 11 U.S.C. § 101(53A))   None of the above    13. Are you filling under Chapter 11 of the Bankruptcy Code and are you as small business debtor as a small business debtor, you must attach your most recent balance sheet, state you are a small business debtor, you must attach your most recent balance sheet, state you as small business debtor?   For a definition of small business debtor, see 11 U.S.C. § 101(51D).   No.  |                                   |  |  |  |  |
| Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))   Stockbroker (as defined in 11 U.S.C. § 101(53A))   Commodity Broker (as defined in 11 U.S.C. § 101(6))   None of the above    13. Are you filing under Chapter 11 of the Bankruptcy Code and are you a small business debtor so that it can set applied deadlines. If you indicate that you are a small business debtor, you must attach your most recent balance sheet, stat operations, cash-flow statement, and federal income tax return or if any of these documents do not exist, follow the property in 11 U.S.C. 1116(1)(B).   No.   I am not filing under Chapter 11.   No.   I am fi   |                                   |  |  |  |  |
| Stockbroker (as defined in 11 U.S.C. § 101(53A))  Commodity Broker (as defined in 11 U.S.C. § 101(6))  None of the above  If you are filing under Chapter 11 of the Bankruptcy Code and are you a small business debtor so that it can set applied deadlines. If you indicate that you are a small business debtor, you must attach your most recent balance sheet, state Bankruptcy Code and are you a small business debtor?  For a definition of small business debtor, see 11 U.S.C. § 101(51D).  No. I am not filing under Chapter 11.  I am not filing under Chapter 11, but I am NOT a small business debtor according to the definition in the Bankrup.  Part 4: Report if You Own or Have Any Hazardous Property or Any Property That Needs Immediate Attention  No. I am filing under Chapter 11 and I am a small business debtor according to the definition in the Bankrup.  What is the hazard?   |                                   |  |  |  |  |
| Commodity Broker (as defined in 11 U.S.C. § 101(6))  None of the above  13. Are you filing under Chapter 11 of the Bankruptcy Code and are you a small business debtor?  For a definition of small business debtor, see 11 U.S.C. § 101(51D).  I am not filing under Chapter 11, but I am NOT a small business debtor according to the definition in the Bankrupt  Part 4:  Report if You Own or Have Any Hazardous Property or Any Property That Needs Immediate Attention    No.   Yes.   What is the hazard?  |                                   |  |  |  |  |
| None of the above    Solution   S |                                   |  |  |  |  |
| 13. Are you filing under Chapter 11 of the Bankruptcy Code and are you a small business debtor. If you are filing under Chapter 11, the court must know whether you are a small business debtor so that it can set apple deadlines. If you indicate that you are a small business debtor, you must attach your most recent balance sheet, stat operations, cash-flow statement, and federal income tax return or if any of these documents do not exist, follow the property or a definition of small business debtor, see 11 U.S.C. § 101(51D).  No. I am not filing under Chapter 11.  I am filing under Chapter 11, but I am NOT a small business debtor according to the definition in the Bankrup Code.  I am filing under Chapter 11 and I am a small business debtor according to the definition in the Bankrup Property that poses or is alleged to pose a threat of imminent and identifiable hazard to  What is the hazard?  |                                   |  |  |  |  |
| Chapter 11 of the Bankruptcy Code and are you a small business debtor?  For a definition of small business debtor, see 11 U.S.C. § 101(51D).  I am filing under Chapter 11, but I am NOT a small business debtor according to the definition in the Bankrup  Part 4:  Report if You Own or Have Any Hazardous Property or Any Property That Needs Immediate Attention    No.   What is the hazard?   |                                   |  |  |  |  |
| For a definition of small business debtor, see 11 U.S.C. § 101(51D).    Am not filing under Chapter 11.  | statement of                      |  |  |  |  |
| U.S.C. § 101(51D).    No.   Tam filing under Chapter 11, but I am NOT a small business debtor according to the definition in the Barkrup   Yes.   I am filing under Chapter 11 and I am a small business debtor according to the definition in the Barkrup   Part 4:   Report if You Own or Have Any Hazardous Property or Any Property That Needs Immediate Attention  14.   Do you own or have any property that poses or is alleged to pose a threat of imminent and identifiable hazard to   What is the hazard?   | I am not filing under Chapter 11. |  |  |  |  |
| Part 4: Report if You Own or Have Any Hazardous Property or Any Property That Needs Immediate Attention  14. Do you own or have any property that poses or is alleged to pose a threat of imminent and identifiable hazard to  What is the hazard?   | Bankruptcy                        |  |  |  |  |
| 14. Do you own or have any property that poses or is alleged to pose a threat of imminent and identifiable hazard to  I No. What is the hazard?  | ruptcy Code.                      |  |  |  |  |
| property that poses or is alleged to pose a threat Yes. of imminent and What is the hazard? identifiable hazard to   |                                   |  |  |  |  |
| alleged to pose a threat ☐ Yes. of imminent and What is the hazard? identifiable hazard to   |                                   |  |  |  |  |
|  |                                   |  |  |  |  |
| Or do you own any property that needs immediate attention?  If immediate attention is needed, why is it needed?  |                                   |  |  |  |  |
| For example, do you own perishable goods, or livestock that must be fed, Where is the property? or a building that needs urgent repairs?   |                                   |  |  |  |  |
| Number, Street, City, State & Zip Code   |                                   |  |  |  |  |

Debtor 1 Rudy Ramirez, Jr. Case number (if known)

Part 5: Explain Your Efforts to Receive a Briefing About Credit Counseling

 Tell the court whether you have received a briefing about credit counseling.

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

### **About Debtor 1:**

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

□ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

☐ I am not required to receive a briefing about credit counseling because of:

| Incapa |  |
|--------|--|
|        |  |
|        |  |

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

#### □ Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

### ☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver credit counseling with the court.

### About Debtor 2 (Spouse Only in a Joint Case):

You must check one:

□ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

| I am not required to receive a briefing about credit |
|--|
| counseling because of:                               |

### ☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

### ☐ Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

### ☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

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| Deb  | otor 1 Rudy Ramirez, Jr.                                       |  |   | Case number   | er (if known)   |  |  |  |  |
|--|--|--|---|---|---|--|--|--|--|
| Par  | t 6: Answer These Quest  | ions for Re  | porting Purposes  |   |   |  |  |  |  |
| 16.  | What kind of debts do you have?                                |  | Are your debts primarily consumer debts? Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."  |   |   |  |  |  |  |
|  |  |  | ☐ No. Go to line 16b.   |   |   |  |  |  |  |
|  |  |  | ■ Yes. Go to line 17.   |   |   |  |  |  |  |
|  |  |  | Are your debts primarily bu<br>money for a business or inve   |   |   |  |  |  |  |
|  |  |  | ■ No. Go to line 16c.   |   |   |  |  |  |  |
|  |  |  | ☐ Yes. Go to line 17.   |   |   |  |  |  |  |
|  |  | 16c.<br>-  | State the type of debts you or  | we that are not consumer debts or busines   | ss debts  |  |  |  |  |
| 17.  | Are you filing under Chapter 7?                                | □ No.  | I am not filing under Chapter   | 7. Go to line 18.   |   |  |  |  |  |
|  | Do you estimate that after any exempt property is excluded and |  |   | Do you estimate that after any exempt propailable to distribute to unsecured creditors  | perty is excluded and administrative expenses ?   |  |  |  |  |
|  | administrative expenses are paid that funds will               |  | ■ No  |   |   |  |  |  |  |
|  | be available for distribution to unsecured creditors?          |  | □ Yes   |   |   |  |  |  |  |
| 18.  | How many Creditors do you estimate that you owe?               | <b>1</b> -49   |   | □ 1,000-5,000   | <b>2</b> 5,001-50,000   |  |  |  |  |
|  |  | □ 50-99  |   | ☐ 5001-10,000<br>☐ 10,001,35,000  | ☐ 50,001-100,000<br>☐ More than100,000  |  |  |  |  |
|  |  | ☐ 100-19<br>☐ 200-99   | 100   |   |   |  |  |  |  |
| 19.  | How much do you estimate your assets to be worth?              | <b>\$0 - \$5</b>   | 0.000   | ☐ \$1,000,001 - \$10 million  | □ \$500,000,001 - \$1 billion   |  |  |  |  |
|  |  | □ \$50,00  | 1 - \$100,000   | ☐ \$10,000,001 - \$50 million   | □ \$1,000,000,001 - \$10 billion  |  |  |  |  |
|  |  |  | 01 - \$500,000<br>01 - \$1 million  | ☐ \$50,000,001 - \$100 million<br>☐ \$100,000,001 - \$500 million   | ☐ \$10,000,000,001 - \$50 billion ☐ More than \$50 billion                              |  |  |  |  |
| 20.  | How much do you  | <b>\$</b> 0 - \$5  | 0.000   | ☐ \$1,000,001 - \$10 million  | ☐ \$500,000,001 - \$1 billion   |  |  |  |  |
|  | estimate your liabilities to be?                               |  | 1 - \$100,000   | ☐ \$10,000,001 - \$50 million   | \$1,000,000,001 - \$10 billion  |  |  |  |  |
|  |  |  | 01 - \$500,000<br>01 - \$1 million  | ☐ \$50,000,001 - \$100 million ☐ \$100,000,001 - \$500 million  | ☐ \$10,000,000,001 - \$50 billion ☐ More than \$50 billion                              |  |  |  |  |
| Par  | t 7: Sign Below  |  |   |   |   |  |  |  |  |
| For you  |  | I have examined this petition, and I declare under penalty of perjury that the information provided is true and correct. |   |   |   |  |  |  |  |
|  |  |  | If I have chosen to file under Chapter 7, I am aware that I may proceed, if eligible, under Chapter 7, 11,12, or 13 of title 11, United States Code. I understand the relief available under each chapter, and I choose to proceed under Chapter 7. |   |   |  |  |  |  |
| If no attorney represents me and I did not pay or agree to pay someone who is not an attorney to help me fill out this document, I have obtained and read the notice required by 11 U.S.C. § 342(b). |  |  |   |   | ot an attorney to help me fill out this   |  |  |  |  |
| I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.   |  |  |   |   |   |  |  |  |  |
|  |  | bankruptcy<br>and 3571.  | case can result in fines up t   | concealing property, or obtaining money of the concealing property. | or property by fraud in connection with a years, or both. 18 U.S.C. §§ 152, 1341, 1519, |  |  |  |  |
|  |  | Rudy Ra  | Ramirez, Jr.<br>mirez, Jr.<br>of Debtor 1   | Signature of Debto  | or 2  |  |  |  |  |
|  |  | Executed   | May 18, 2018<br>MM / DD / YYYY  | Executed on MN  | I / DD / YYYY   |  |  |  |  |

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| Debtor 1 Rudy Ramirez, Jr   |   | Case                        | e number (if known)  |
|---|---|-----------------------------|--|
| For your attorney, if you are represented by one                              | under Chapter 7, 11, 12, or 13 of title 11, Unite | ed States Code, and have ex | informed the debtor(s) about eligibility to proceed xplained the relief available under each chapter lebtor(s) the notice required by 11 U.S.C. § 342(b) |
| If you are not represented by an attorney, you do not need to file this page. |   |                             | ledge after an inquiry that the information in the   |
|   | /s/ Vik Chaudhry                                  | Date                        | May 18, 2018   |
|   | Signature of Attorney for Debtor                  |                             | MM / DD / YYYY   |
|   | Vik Chaudhry                                      |                             |  |
|   | Printed name                                      |                             |  |
|   | VC Law Group, LLP                                 |                             |  |
|   | Firm name   |                             |  |
|   | 6540 Lusk Blvd., Ste. C219                        |                             |  |
|   | San Diego, CA 92121                               |                             |  |
|   | Number, Street, City, State & ZIP Code            |                             |  |
|   | Contact phone (858) 519-7333                      | Email address               | vik@thevclawgroup.com  |
|   | 273952  |                             |  |
|   | Bar number & State                                |                             | <del></del>  |

Certificate Number: 03621-CAS-CC-031041687



# **CERTIFICATE OF COUNSELING**

I CERTIFY that on May 16, 2018, at 2:57 o'clock PM EDT, Rudy Ramirez Jr received from Credit Card Management Services, Inc. d/b/a Debthelper.com, an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the Southern District of California, an individual [or group] briefing that complied with the provisions of 11 U.S.C. §§ 109(h) and 111.

A debt repayment plan <u>was not prepared</u>. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted by internet.

Date: May 16, 2018 By: /s/David Benavides

Name: David Benavides

Title: Credit Counselor

<sup>\*</sup> Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. *See* 11 U.S.C. §§ 109(h) and 521(b).

|                | in this information to ide                               |                              |                         |   |   |              |                             |
|----------------|--|------------------------------|-------------------------|---|---|--------------|-----------------------------|
| Deb            | tor 1 Rudy Ra First Name                                 | ımirez, Jr.                  | Middle Name             | Last Name   |   |              |                             |
|                | tor 2  |                              | Add III Ad              |   |   |              |                             |
|                | ise if, filing) First Name                               |                              | Middle Name             | Last Name   |   |              |                             |
| Unit           | ed States Bankruptcy Cou                                 | rt for the:                  | SOUTHERN DISTRI         | CT OF CALIFORNIA  |   |              |                             |
| Cas<br>(if kno | e number<br><sub></sub>                                  |                              |                         |   |   | _            | if this is an<br>led filing |
|                | icial Form 1069  |                              | and Liabilities         | and Certain Statis  | stical Information  | 1            | 2/15                        |
| infor          | mation. Fill out all of you original forms, you must     | r schedule<br>t fill out a r | es first; then complete |   | h are equally responsible form. If you are filing amend his page. |              |                             |
| ı ait          | 3diffiliarize Tour A                                     | 33613                        |                         |   |   |              |                             |
|                |  |                              |                         |   |   | Your as      | ssets<br>f what you own     |
| 1.             | Schedule A/B: Property                                   | (Official Fo                 | orm 106A/B)             |   |   |              | ·                           |
|                |  |                              |                         |   |   | \$           | 0.00                        |
|                | 1b. Copy line 62, Total pe                               | ersonal prop                 | perty, from Schedule A/ | В   |   | \$           | 13,339.01                   |
|                | 1c. Copy line 63, Total of                               | all property                 | on Schedule A/B         |   |   | \$           | 13,339.01                   |
| Part           | 2: Summarize Your Li                                     | iabilities                   |                         |   |   |              |                             |
|                |  |                              |                         |   |   | Your lia     | bilities                    |
|                |  |                              |                         |   |   | Amount       | you owe                     |
| 2.             | Schedule D: Creditors Wil<br>2a. Copy the total you list |                              |                         |   | ge of Part 1 of Schedule D  | \$           | 5,721.00                    |
| 3.             | Schedule E/F: Creditors Vaa. Copy the total claims       |                              |                         |   | ule E/F   | \$           | 0.00                        |
|                | 3b. Copy the total claims                                | from Part 2                  | 2 (nonpriority unsecure | d claims) from line 6j of Sch                                 | edule E/F   | \$           | 15,380.00                   |
|                |  |                              |                         |   | Your total liabilities  | \$           | 21,101.00                   |
| Part           | 3: Summarize Your In                                     | come and                     | Expenses                |   |   |              |                             |
| 4.             | Schedule I: Your Income<br>Copy your combined mon        |                              |                         | ule I   |   | \$           | 1,854.42                    |
| 5.             | Schedule J: Your Expens<br>Copy your monthly expen       |                              |                         |   |   | \$           | 2,214.78                    |
| Part           | 4: Answer These Que                                      | stions for                   | Administrative and St   | atistical Records   |   |              |                             |
| 6.             | Are you filing for bankru  No. You have nothin           |                              | • • • • • •             |   | this form to the court with yo                                    | ur other sch | edules.                     |
| 7.             | ■ Yes What kind of debt do yo                            | ou have?                     |                         |   |   |              |                             |
|                |  |                              |                         | er debts are those "incurred<br>8-9g for statistical purposes | by an individual primarily for . 28 U.S.C. § 159.                 | a personal,  | family, or                  |

Official Form 106Sum

Summary of Your Assets and Liabilities and Certain Statistical Information

Your debts are not primarily consumer debts. You have nothing to report on this part of the form. Check this box and submit this form to

the court with your other schedules.

| Debtor 1 | Rudy Ramirez, Jr. |  |
|----------|-------------------|--|
|----------|-------------------|--|

Case number (if known)

8. **From the** *Statement of Your Current Monthly Income*: Copy your total current monthly income from Official Form 122A-1 Line 11; **OR**, Form 122B Line 11; **OR**, Form 122C-1 Line 14.

2,638.94

9. Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:

|  | Total claim |      |
|--|-------------|------|
| From Part 4 on Schedule E/F, copy the following:   |             |      |
| 9a. Domestic support obligations (Copy line 6a.)   | \$          | 0.00 |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)  | \$          | 0.00 |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)  | \$          | 0.00 |
| 9d. Student loans. (Copy line 6f.)   | \$          | 0.00 |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | \$          | 0.00 |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)                                       | +\$         | 0.00 |
| 9g. <b>Total.</b> Add lines 9a through 9f.   | \$          | 0.00 |

|  | nation to identify your  |   |  |  |   |
|--|--|---|--|--|---|
| Debtor 1                                   | Rudy Ramirez, Jr   | Middle Name   | Last Name  |  |   |
| Debtor 2                                   |  | da.e . vae  | 2001.10  |  |   |
| (Spouse, if filing)                        | First Name   | Middle Name   | Last Name  |  |   |
| United States Bar                          | nkruptcy Court for the:  | SOUTHERN DISTRICT C   | F CALIFORNIA   |  |   |
| Case number                                |  |   |  |  | ☐ Check if this is an   |
|  |  |   |  |  | amended filing  |
|  |  |   |  |  |   |
| Official Fo                                | rm 106A/B  |   |  |  |   |
| Schedul                                    | e A/B: Prop  | erty  |  |  | 12/15   |
| Answer every ques  Part 1: Describe        | tion.<br>Each Residence, Building<br>nave any legal or equitable | ,<br>Land, or Other Real Estate                             | n. On the top of any additional pag You Own or Have an Interest In uilding, land, or similar property? | es, write your name and cas              | e number (if known).  |
| ☐ Yes. Where is                            | s the property?  |   |  |  |   |
| Part 2: Describe                           | Your Vehicles  |   |  |  |   |
| □ No<br>■ Yes                              |  |   |  |  |   |
| 3.1 Make: \                                | Volvo  | Who has an intere   | est in the property? Check one   | Do not deduct secured c                  |   |
| Model:                                     | S40  | ■ Debtor 1 only   |  |  | ed claims on <i>Schedule D:</i><br>ims <i>Secured by Property</i> . |
| Year:                                      | 2008   | ☐ Debtor 2 only   |  |  |   |
| Approximate                                | App<br>e mileage: 200,   |   | ebtor 2 only   | Current value of the<br>entire property? | Current value of the portion you own?                               |
| Other inform                               |  | <b>_</b>  | he debtors and another   |  | ,,  |
|  |  | Check if this is (see instructions)                         | community property   | \$3,059.00                               | \$3,059.00  |
| Examples: Boat ■ No □ Yes  5 Add the dolla | ts, trailers, motors, person                                     | onal watercraft, fishing vess<br>you own for all of your en | al vehicles, other vehicles, and sels, snowmobiles, motorcycle a                                       | y entries for                            | \$3,059.00  |

Official Form 106A/B Schedule A/B: Property page 1

| D  | ebtor 1                | Rudy Ramir   | ez, Jr. Case number (if kno  | own)                                |
|----|------------------------|--|--|-------------------------------------|
| 6. |                        | n <b>old goods and f</b><br>les: Major appliar           | furnishings<br>nces, furniture, linens, china, kitchenware   |                                     |
|    | Yes.                   | Describe   |  |                                     |
|    |                        |  | various household goods and furnishings  | \$200.00                            |
| 7. | □ No                   | les: Televisions a                                       | and radios; audio, video, stereo, and digital equipment; computers, printers, scanners; mus<br>I phones, cameras, media players, games | sic collections; electronic devices |
|    |                        |  | various electronics including cell phone, tv, playstation, laptop, & printer.  | \$500.00                            |
| 8. | Examp.  □ No           |  | I figurines; paintings, prints, or other artwork; books, pictures, or other art objects; stamp, ons, memorabilia, collectibles         | coin, or baseball card collections; |
|    |                        |  | 1980's fantasy swords  | \$400.00                            |
| 9. | Examp.  □ No           | nent for sports a<br>les: Sports, photo<br>musical instr | ographic, exercise, and other hobby equipment; bicycles, pool tables, golf clubs, skis; can  | pes and kayaks; carpentry tools;    |
|    |                        |  | snowboard and guitar   | \$400.00                            |
| 10 | □ No                   |  | s, shotguns, ammunition, and related equipment   |                                     |
|    |                        |  | smith & wesson M&P .40   | \$500.00                            |
| 11 | □ No                   |  | othes, furs, leather coats, designer wear, shoes, accessories  |                                     |
|    |                        |  | various clothing   | \$20.00                             |
| 12 | ■ No                   |  | welry, costume jewelry, engagement rings, wedding rings, heirloom jewelry, watches, gen  | ns, gold, silver                    |
| 13 | Exam <sub>i</sub> ☐ No | arm animals<br>ples: Dogs, cats,                         | birds, horses  |                                     |
|    | Yes.                   | Describe   |  |                                     |
|    |                        |  | 2 dogs (pug and chihuahua-pug mix)   | \$0.00                              |

Official Form 106A/B Schedule A/B: Property

Negotiable instruments include personal checks, cashiers' checks, promissory notes, and money orders. Non-negotiable instruments are those you cannot transfer to someone by signing or delivering them. ☐ Yes. Give specific information about them Issuer name: 21. Retirement or pension accounts Examples: Interests in IRA, ERISA, Keogh, 401(k), 403(b), thrift savings accounts, or other pension or profit-sharing plans ☐ No Schedule A/B: Property

| Debto          | or 1                  | Rudy Ramirez, J  | r.   |   | Case number (if kn  | nown)  |
|----------------|-----------------------|--|--|---|---|--|
| _              | V I                   | Material and a second and                                      | - matala   |   |   |  |
| -              | Yes.                  | List each account sep<br>T                                     | parately.  The of account:                       | Institution name                                      | £   |  |
|                |                       | 4  | 01(k)  | Fidelity  |   | \$6,272.40   |
|                |                       |  |  |   |   |  |
| Y<br>_E        | our sl                | y deposits and prephare of all unused de oles: Agreements with | posits you have made s                           | o that you may continue, public utilities (electric,  | e service or use from a company<br>gas, water), telecommunications co | empanies, or others  |
|                | Yes                   |  |  | Institution name                                      | or individual:  |  |
|                |                       | R  | ental deposit                                    | Gino Russo  |   | \$1,300.00   |
| 23. <b>A</b> ı | nnuiti                | es (A contract for a p   | eriodic payment of mon                           | ney to you, either for life                           | or for a number of years)   |  |
|                | No                    | leeuer   | name and description.                            |   |   |  |
| Ц              | Yes                   | lssuer   | name and description.                            |   |   |  |
| 26             |                       | <b>s in an education IR</b><br>C. §§ 530(b)(1), 529A           |  | qualified ABLE progra                                 | m, or under a qualified state tuitio                                  | n program.   |
|                |                       | Institut   | ion name and description                         | on. Separately file the re                            | cords of any interests.11 U.S.C. § 52                                 | 21(c):   |
| _              | r <b>usts</b> ,<br>No | equitable or future  | interests in property (                          | other than anything lis                               | sted in line 1), and rights or power                                  | s exercisable for your benefit   |
| _              |                       | Give specific informa  | tion about them                                  |   |   |  |
|                |                       |  |  | and other intellectual p<br>eds from royalties and li |   |  |
|                | No                    |  |  |   |   |  |
|                | Yes.                  | Give specific informa  | tion about them                                  |   |   |  |
| E              |                       |  | other general intangible exclusive licenses, coo |   | ldings, liquor licenses, professional l                               | icenses  |
|                |                       | Give specific informa  | tion about them                                  |   |   |  |
| Mone           | y or p                | property owed to yo  | u?   |   |   | Current value of the portion you own?  Do not deduct secured claims or exemptions. |
| 28. <b>T</b> a | ax ref                | unds owed to you   |  |   |   |  |
|                | No                    |  |  |   |   |  |
|                | Yes.                  | Give specific informa  | ion about them, includir                         | ng whether you already                                | filed the returns and the tax years                                   |  |
| -              | •                     | support<br>bles: Past due or lump                              | sum alimony, spousal                             | support, child support, n                             | naintenance, divorce settlement, pro                                  | pperty settlement  |
|                | No                    |  |  |   |   |  |
| Ц              | Yes.                  | Give specific informa  | ion  |   |   |  |
|                |                       |  |  |   | , sick pay, vacation pay, workers' co                                 | ompensation, Social Security   |
|                | No<br>Yes.            | Give specific informa  | tion   |   |   |  |
| 31. <b>In</b>  | teres                 | ts in insurance polic  | cies   | h savings account (HSA                                | .); credit, homeowner's, or renter's in                               | osurance   |
|                | No                    |  |  |   | ,, s. said, nomeowner of or remore a m                                |  |
|                | Yes. I                | Name the insurance   | company of each policy Company name:             | and list its value.                                   | Beneficiary:  | Surrender or refund  |
| Officia        | l Forn                | n 106A/B   | , ,  | Schedule A/B: Prope                                   | •   | page 4   |

Case 18-03033-MM7 Filed 05/18/18 Entered 05/18/18 15:32:23 Doc 1 Debtor 1 Rudy Ramirez, Jr. Case number (if known) value: 32. Any interest in property that is due you from someone who has died If you are the beneficiary of a living trust, expect proceeds from a life insurance policy, or are currently entitled to receive property because someone has died. ■ No ☐ Yes. Give specific information.. Examples: Accidents, employment disputes, insurance claims, or rights to sue ■ No ☐ Yes. Describe each claim....... ■ No ☐ Yes. Describe each claim....... ■ No ☐ Yes. Give specific information..

33. Claims against third parties, whether or not you have filed a lawsuit or made a demand for payment 34. Other contingent and unliquidated claims of every nature, including counterclaims of the debtor and rights to set off claims 35. Any financial assets you did not already list 36. Add the dollar value of all of your entries from Part 4, including any entries for pages you have attached \$8,260.01 for Part 4. Write that number here..... Part 5: Describe Any Business-Related Property You Own or Have an Interest In. List any real estate in Part 1. 37. Do you own or have any legal or equitable interest in any business-related property? No. Go to Part 6. ☐ Yes. Go to line 38. Describe Any Farm- and Commercial Fishing-Related Property You Own or Have an Interest In. If you own or have an interest in farmland, list it in Part 1. 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property? No. Go to Part 7. ☐ Yes. Go to line 47. Part 7: Describe All Property You Own or Have an Interest in That You Did Not List Above 53. Do you have other property of any kind you did not already list? Examples: Season tickets, country club membership ■ No ☐ Yes. Give specific information.......

Official Form 106A/B Schedule A/B: Property page 5

54. Add the dollar value of all of your entries from Part 7. Write that number here .....

\$0.00

## Case 18-03033-MM7 Filed 05/18/18 Entered 05/18/18 15:32:23 Doc 1 Pg. 16 of 57

| Debtor 1           | Rudy Ramirez, Jr.                                      |             | Case number (if known)       |             |  |
|--------------------|--|-------------|------------------------------|-------------|--|
| Part 8:            | List the Totals of Each Part of this Form              |             |                              |             |  |
| 55. <b>Part</b>    | 1: Total real estate, line 2                           |             |                              | \$0.00      |  |
| 56. <b>Part</b> 2  | 2: Total vehicles, line 5                              | \$3,059.00  |                              |             |  |
| 57. <b>Part</b> 3  | 3: Total personal and household items, line 15         | \$2,020.00  |                              |             |  |
| 58. <b>Part</b> 4  | 4: Total financial assets, line 36                     | \$8,260.01  |                              |             |  |
| 59. <b>Part</b> \$ | 5: Total business-related property, line 45            | \$0.00      |                              |             |  |
| 60. Part (         | 6: Total farm- and fishing-related property, line 52   | \$0.00      |                              |             |  |
| 61. <b>Part</b> 7  | 7: Total other property not listed, line 54 +          | \$0.00      |                              |             |  |
| 62. Total          | personal property. Add lines 56 through 61             | \$13,339.01 | Copy personal property total | \$13,339.01 |  |
| 63. Total          | of all property on Schedule A/B. Add line 55 + line 62 |             |                              | \$13,339.01 |  |

Official Form 106A/B Schedule A/B: Property page 6

| Fill in this information to identify your case: |                          |                   |               |    |  |  |
|---|--------------------------|-------------------|---------------|----|--|--|
| Debtor 1  | Rudy Ramirez, Jr         |                   |               |    |  |  |
|   | First Name               | Middle Name       | Last Name     |    |  |  |
| Debtor 2  |                          |                   |               |    |  |  |
| (Spouse if, filing)                             | First Name               | Middle Name       | Last Name     |    |  |  |
| Jnited States Ba                                | ankruptcy Court for the: | SOUTHERN DISTRICT | OF CALIFORNIA |    |  |  |
| Case number _                                   |                          |                   |               | пс |  |  |
|   |                          |                   |               | a  |  |  |

### Official Form 106C

## Schedule C: The Property You Claim as Exempt

4/16

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on *Schedule A/B: Property* (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of *Part 2: Additional Page* as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

- 1. Which set of exemptions are you claiming? Check one only, even if your spouse is filing with you.
  - You are claiming state and federal nonbankruptcy exemptions. 11 U.S.C. § 522(b)(3)
  - ☐ You are claiming federal exemptions. 11 U.S.C. § 522(b)(2)
- 2. For any property you list on Schedule A/B that you claim as exempt, fill in the information below.

| Brief description of the property and line on Schedule A/B that lists this property | Current value of the portion you own | Amo | ount of the exemption you claim                                 | Specific laws that allow exemption |
|---|--------------------------------------|-----|---|------------------------------------|
|   | Copy the value from<br>Schedule A/B  | Che | ck only one box for each exemption.                             |                                    |
| 2008 Volvo S40 Approx. 200,000 miles  | \$3,059.00                           |     | \$0.00  | C.C.P. § 703.140(b)(2)             |
| Line from Schedule A/B: 3.1   |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
| various household goods and furnishings   | \$200.00                             |     | \$200.00  | C.C.P. § 703.140(b)(3)             |
| Line from Schedule A/B: <b>6.1</b>  |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
| various electronics including cell<br>phone, tv, playstation, laptop, &             | \$500.00                             |     | \$500.00  | C.C.P. § 703.140(b)(3)             |
| printer.  |                                      |     | 100% of fair market value, up to                                |                                    |
| Line from Schedule A/B: 7.1   |                                      |     | any applicable statutory limit                                  |                                    |
| 1980's fantasy swords Line from Schedule A/B: 8.1                                   | \$400.00                             |     | \$400.00  | C.C.P. § 703.140(b)(5)             |
|   |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |
| snowboard and guitar Line from Schedule A/B: <b>9.1</b>                             | \$400.00                             |     | \$400.00  | C.C.P. § 703.140(b)(5)             |
| Zino ironi Goriodalo 77D. Gil   |                                      |     | 100% of fair market value, up to any applicable statutory limit |                                    |

| on of the property and line on that lists this property  sson M&P .40  edule A/B: 10.1 | Current value of the portion you own Copy the value from Schedule A/B \$500.00  |  | ount of the exemption you claim eck only one box for each exemption. \$500.00 | Specific laws that allow exemption of the company o |
|--|---|--|---|--|
| edule A/B: 10.1  | Schedule A/B  | •  | \$500.00  | C.C.P. § 703.140(b)(5)   |
| edule A/B: 10.1  | \$500.00  |  |   | C.C.P. § 703.140(b)(5)   |
| _  |   |  | 100% of fair market value, up to  |  |
| _  |   |  | any applicable statutory limit  |  |
| edule A/B: <b>11.1</b>   | \$20.00   |  | \$20.00   | C.C.P. § 703.140(b)(3)   |
|  |   |  | 100% of fair market value, up to any applicable statutory limit               |  |
| and chihuahua-pug mix)<br>edule A/B: 13.1  | \$0.00  |  | \$0.00  | C.C.P. § 703.140(b)(3)   |
|  |   |  | 100% of fair market value, up to any applicable statutory limit               |  |
| edule A/B: <b>16.1</b>   | \$4.00  |  | \$4.00  | C.C.P. § 703.140(b)(5)   |
|  |   |  | 100% of fair market value, up to any applicable statutory limit               |  |
|  | \$24.10   |  | \$24.10   | C.C.P. § 703.140(b)(5)   |
|  |   |  | 100% of fair market value, up to any applicable statutory limit               |  |
|  | \$101.27  |  | \$101.27  | C.C.P. § 703.140(b)(5)   |
|  |   |  | 100% of fair market value, up to any applicable statutory limit               |  |
| an Diego County Credit   | \$508.11  |  | \$508.11  | C.C.P. § 703.140(b)(5)   |
| edule A/B: <b>17.3</b>   |   |  | 100% of fair market value, up to any applicable statutory limit               |  |
| n Diego County Credit  | \$50.13   |  | \$50.13   | C.C.P. § 703.140(b)(5)   |
| edule A/B: <b>17.4</b>   |   |  | 100% of fair market value, up to any applicable statutory limit               |  |
|  | \$6,272.40  |  | \$6,272.40  | 11 U.S.C. § 522(b)(3)(C)   |
| oddio AVD. 2111  |   |  | 100% of fair market value, up to any applicable statutory limit               |  |
|  | \$1,300.00  |  | \$1,300.00  | C.C.P. § 703.140(b)(5)   |
|  |   |  | 100% of fair market value, up to any applicable statutory limit               |  |
|  | edule A/B: 16.1  Mission Fed Credit Union edule A/B: 17.1  ssion Fed Credit Union edule A/B: 17.2  San Diego County Credit edule A/B: 17.3  In Diego County Credit edule A/B: 17.4  lity edule A/B: 21.1  sit: Gino Russo edule A/B: 22.1 | edule A/B: 13.1  ### Saion Fed Credit Union edule A/B: 17.1  ### Saion Fed Credit Union edule A/B: 17.2  ### Saion Diego County Credit edule A/B: 17.3  ### Sion Diego County Credit edule A/B: 17.3  ### Sion Diego County Credit edule A/B: 17.4  ### Siit: Gino Russo edule A/B: 22.1  ### Siit: Gino Russo edule A/B: 22.1  ### Siit: Gino Russo edule A/B: 22.1 | edule A/B: 13.1    Stan Diego County Credit   \$508.11                        | ### Stan Diego County Credit ### Stan Diego C |

Official Form 106C

| Fill i           | n this informa                         | ation to identify you                          | ır case:   |                                 |  |  |                                   |  |  |
|------------------|--|--|--|---------------------------------|--|--|-----------------------------------|--|--|
| Debt             |  |  |  |                                 |  |  |                                   |  |  |
| Debi             | OI I                                   | Rudy Ramirez, G                                | Middle Name  | Last Name                       |  |  |                                   |  |  |
| Debt             | or 2<br>se if, filing)                 | First Name                                     | Middle Name  | Last Name                       |  |  |                                   |  |  |
| ` '              | , 0,                                   |  |  |                                 |  |  |                                   |  |  |
| Unite            | ed States Banl                         | kruptcy Court for the:                         | SOUTHERN DISTRICT OF C   | ALIFORNIA                       |  |  |                                   |  |  |
| Case<br>(if know | e number                               |  |  |                                 |  | _  | if this is an<br>ded filing       |  |  |
|                  | cial Form<br>nedule [                  |  | s Who Have Claims  | Secure                          | d by Property  | <b>v</b>   | 12/15                             |  |  |
| Be as<br>is nee  | complete and                           | accurate as possible.                          | If two married people are filing toget out, number the entries, and attach i   | ther, both are e                | qually responsible for su  | pplying correct informa                                |                                   |  |  |
| 1. Do a          | any creditors h                        | ave claims secured by                          | y your property?   |                                 |  |  |                                   |  |  |
|                  | ☐ No. Check t                          | this box and submit the                        | his form to the court with your other  | r schedules.                    | You have nothing else to   | report on this form.                                   |                                   |  |  |
| I                | Yes. Fill in a                         | all of the information                         | below.   |                                 |  |  |                                   |  |  |
| Part             | 1: List All                            | Secured Claims                                 |  |                                 | 0.1  | 0.1  | 0.1                               |  |  |
| for ea           | ch claim. If mo                        | re than one creditor has                       | more than one secured claim, list the ci<br>s a particular claim, list the other creditor<br>cal order according to the creditor's nai   | ors in Part 2. As               | Column A  Amount of claim Do not deduct the value of collateral. | Column B  Value of collateral that supports this claim | Column C Unsecured portion If any |  |  |
| 2.1              | San Diego                              | County CU                                      | Describe the property that secures   | the claim:                      | \$5,721.00   | \$3,059.00   | \$2,662.00                        |  |  |
|                  | Creditor's Name                        |  | 2008 Volvo S40 Approx. 20 miles  | 0,000                           |  |  |                                   |  |  |
|                  | 6545 Seque<br>San Diego,<br>92121-4363 | CA   | As of the date you file, the claim is apply.   | : Check all that                |  |  |                                   |  |  |
|                  |  | City, State & Zip Code                         | ☐ Contingent ☐ Unliquidated  |                                 |  |  |                                   |  |  |
|                  |  |  | ☐ Disputed   |                                 |  |  |                                   |  |  |
| _                | owes the deb                           | t? Check one.                                  | Nature of lien. Check all that apply.  |                                 | agurad   |  |                                   |  |  |
|                  | ebtor 1 only<br>ebtor 2 only           |  |  | s mortgage or se                | ecureu   |  |                                   |  |  |
| _                | ebtor 2 only<br>ebtor 1 and Deb        | otor 2 only                                    | ☐ Statutory lien (such as tax lien, m  | echanic's lien)                 |  |  |                                   |  |  |
|                  |  | e debtors and another                          | ☐ Judgment lien from a lawsuit   | ,                               |  |  |                                   |  |  |
|                  | heck if this clai                      |  | Other (including a right to offset)  | auto loan                       |  |  |                                   |  |  |
| Date             | debt was incur                         | opened<br>red 12/2015                          | Last 4 digits of account nur   | nber                            |  |  |                                   |  |  |
| If th            |  | age of your form, add                          | olumn A on this page. Write that nur<br>the dollar value totals from all pages   |                                 | \$5,72<br>\$5,72   |  |                                   |  |  |
| Part             | 2: List Othe                           | ers to Be Notified fo                          | or a Debt That You Already Liste   | d                               |  |  |                                   |  |  |
| trying<br>than   | to collect fror<br>one creditor fo     | n you for a debt you o                         | e notified about your bankruptcy for<br>owe to someone else, list the creditor<br>t you listed in Part 1, list the addition<br>his page. | r in Part 1, and                | then list the collection ag                                      | ency here. Similarly, if                               | you have more                     |  |  |
|                  | Name, Number                           | er, Street, City, State & 2<br>County Credit U | Zip Code   |                                 | nich line in Part 1 did you er                                   |  |                                   |  |  |
|                  |  | o, CA 92191                                    |  | Last 4 digits of account number |  |  |                                   |  |  |

Official Form 106D

# Case 18-03033-MM7 Filed 05/18/18 Entered 05/18/18 15:32:23 Doc 1 Pg. 20 of 57

| Debtor 1 | Rudy Ramirez, Jr. |             |           | Case number (if know)  |
|----------|-------------------|-------------|-----------|--|
|          | First Name        | Middle Name | Last Name |  |
| Sa<br>55 |                   |             |           | On which line in Part 1 did you enter the creditor?  Last 4 digits of account number |

| Fill in t                           | his informa                         | tion to identify your  | case:                               |   |                |                              |                         |                             |
|-------------------------------------|-------------------------------------|--|-------------------------------------|---|----------------|------------------------------|-------------------------|-----------------------------|
| Debtor                              | 1                                   | Rudy Ramirez, Jr.  |                                     |   |                |                              |                         |                             |
|                                     |                                     | First Name   | Middle Na                           | ame   | Last Name      |                              | -                       |                             |
| Debtor                              | _                                   |  |                                     |   |                |                              | _                       |                             |
| (Spouse if                          | f, filing)                          | First Name   | Middle Na                           | ame   | Last Name      |                              |                         |                             |
| United :                            | States Bank                         | ruptcy Court for the:  | SOUTHERN                            | DISTRICT OF CAL                                   | IFORNIA        |                              | _                       |                             |
| Case n                              | umber                               |  |                                     |   |                |                              |                         |                             |
| (if known)                          |                                     |  |                                     | _   |                |                              | c                       | heck if this is an          |
|                                     |                                     |  |                                     |   |                |                              | aı                      | mended filing               |
| Offici                              | al Form                             | 106E/E   |                                     |   |                |                              |                         |                             |
|                                     |                                     | =: Creditors W   | ho Havo                             | Uneocured (                                       | laime          |                              |                         | 12/15                       |
|                                     |                                     |  |                                     |   |                | 2 0 for one distance units   | NONDRIGHTY -I           | ms. List the other party to |
| Schedule<br>left. Attac<br>name and | D: Creditors the Contir d case numb | nuation Page to this pag<br>er (if known).   | ured by Propert<br>e. If you have n | ty. If more space is ne<br>no information to repo | eded, copy t   | the Part you need, fill it   | out, number the ent     | ries in the boxes on the    |
| Part 1:                             |                                     | of Your PRIORITY Un  |                                     |   |                |                              |                         |                             |
| _                                   | -                                   | have priority unsecure   | d claims agains                     | st you?   |                |                              |                         |                             |
|                                     | No. Go to Par                       | t 2.   |                                     |   |                |                              |                         |                             |
|                                     |                                     | // NONDDIODIT  |                                     | <b>.</b>  |                |                              |                         |                             |
| Part 2:                             |                                     | of Your NONPRIORIT   |                                     |   |                |                              |                         |                             |
| _                                   | •                                   | have nonpriority unsec   | _                                   | •   |                |                              |                         |                             |
| Ц١                                  | No. You have                        | nothing to report in this pa   | art. Submit this f                  | form to the court with yo                         | our other sche | edules.                      |                         |                             |
|                                     | Yes.                                |  |                                     |   |                |                              |                         |                             |
| unse                                | ecured claim,<br>one creditor       | onpriority unsecured cla<br>list the creditor separately<br>holds a particular claim, li | for each claim.                     | For each claim listed, i                          | dentify what t | ype of claim it is. Do not I | ist claims already incl | luded in Part 1. If more    |
|                                     |                                     |  |                                     |   |                |                              |                         | Total claim                 |
| 4.1                                 | Bank of A                           | America  |                                     | Last 4 digits of accou                            | unt number     | 9053                         |                         | \$3,083.00                  |
|                                     |                                     | reditor's Name   |                                     | When we the debt in                               | - a            | ananad 02/2012               |                         |                             |
|                                     | PO Box 9                            |  |                                     | When was the debt in                              | icurreur       | opened 03/2013               |                         |                             |
| =                                   |                                     | et City State Zlp Code   |                                     | As of the date you file                           | e, the claim i | s: Check all that apply      |                         |                             |
|                                     | Who incurre                         | ed the debt? Check one.  |                                     |   |                |                              |                         |                             |
|                                     | Debtor 1                            | only   |                                     | ☐ Contingent                                      |                |                              |                         |                             |
|                                     | Debtor 2                            | only   |                                     | ☐ Unliquidated                                    |                |                              |                         |                             |
|                                     | Debtor 1                            | and Debtor 2 only  |                                     | ☐ Disputed  |                |                              |                         |                             |
|                                     | ☐ At least o                        | ne of the debtors and and  | other                               | Type of NONPRIORIT                                | Y unsecured    | d claim:                     |                         |                             |
|                                     |                                     | this claim is for a comm   | nunity                              | ☐ Student loans                                   |                |                              |                         |                             |
|                                     | debt                                | subject to offeet?   |                                     |   |                | ration agreement or divor    | rce that you did not    |                             |
|                                     |                                     | subject to offset?   |                                     | report as priority claims                         |                | g plans, and other similar   | debts                   |                             |
|                                     | ■ No                                |  |                                     |   |                | y pians, and other similar   | nenia                   |                             |
|                                     | ☐ Yes                               |  |                                     | Other. Specify CI                                 | reait card     |                              |                         |                             |

| Debtor | 1 Rudy Ramirez, Jr.  | Case number (if know)                                      |   |            |  |  |  |
|--------|--|--|---|------------|--|--|--|
| 4.2    | Bank of America  | Last 4 digits of account number                            |   | \$0.00     |  |  |  |
|        | Nonpriority Creditor's Name<br>4909 Savarese Cir.<br>FI 19080147<br>Tampa, FL 33634-2413 | When was the debt incurred?                                | ·   |            |  |  |  |
|        | Number Street City State Zlp Code  Who incurred the debt? Check one.                     | As of the date you file, the claim i                       |   |            |  |  |  |
|        | ■ Debtor 1 only  | ☐ Contingent   |   |            |  |  |  |
|        | Debtor 2 only  | ☐ Unliquidated   |   |            |  |  |  |
|        | Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |            |  |  |  |
|        | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured                              | d claim:                                      |            |  |  |  |
|        | ☐ Check if this claim is for a community   | ☐ Student loans  |   |            |  |  |  |
|        | debt Is the claim subject to offset?   | Obligations arising out of a separeport as priority claims | ration agreement or divorce that you did not  |            |  |  |  |
|        | ■ No   | Debts to pension or profit-sharing                         | g plans, and other similar debts              |            |  |  |  |
|        | Yes  | Other. Specify for notice p                                | ourposes only                                 |            |  |  |  |
| 4.3    | Bank of America Nonpriority Creditor's Name  | Last 4 digits of account number                            |   | \$0.00     |  |  |  |
|        | PO Box 45144<br>Jacksonville, FL 32231-5144  |  |   |            |  |  |  |
|        | Number Street City State Zlp Code  Who incurred the debt? Check one.                     | As of the date you file, the claim                         | is: Check all that apply                      |            |  |  |  |
|        | Debtor 1 only  |  |   |            |  |  |  |
|        | Debtor 2 only  | ☐ Unliquidated   |   |            |  |  |  |
|        | Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |            |  |  |  |
|        | $\square$ At least one of the debtors and another  | Type of NONPRIORITY unsecured claim:                       |   |            |  |  |  |
|        | ☐ Check if this claim is for a community   | ☐ Student loans  |   |            |  |  |  |
|        | debt Is the claim subject to offset?   | Obligations arising out of a separeport as priority claims |   |            |  |  |  |
|        | No   | Debts to pension or profit-sharing                         |   |            |  |  |  |
|        | Yes  | Other. Specify for notice p                                | ourposes only                                 |            |  |  |  |
| 4.4    | Capital One Nonpriority Creditor's Name  | Last 4 digits of account number                            | 5599  | \$2,987.00 |  |  |  |
|        | PO Box 30281<br>Salt Lake City, UT 84130   | When was the debt incurred?                                | opened 08/2015                                |            |  |  |  |
|        | Number Street City State Zlp Code Who incurred the debt? Check one.                      | As of the date you file, the claim                         | is: Check all that apply                      |            |  |  |  |
|        | ■ Debtor 1 only  | ☐ Contingent   |   |            |  |  |  |
|        | ☐ Debtor 2 only  |  |   |            |  |  |  |
|        | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |            |  |  |  |
|        | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured                              | d claim:                                      |            |  |  |  |
|        | ☐ Check if this claim is for a community   | ☐ Student loans  |   |            |  |  |  |
|        | debt Is the claim subject to offset?   | report as priority claims                                  | aration agreement or divorce that you did not |            |  |  |  |
|        | No   | Debts to pension or profit-sharing                         | g plans, and other similar debts              |            |  |  |  |
|        | Yes  | ■ Other. Specify credit card                               |   |            |  |  |  |

| Debtor | 1 Rudy Ramirez, Jr.  | Case number (if know)  |            |  |  |  |  |
|--------|--|--|------------|--|--|--|--|
| 4.5    | Chase Card   | Last 4 digits of account number  | \$0.00     |  |  |  |  |
|        | Nonpriority Creditor's Name PO Box 15298 Wilmington, DE 19850        | When was the debt incurred?  |            |  |  |  |  |
|        | Wilmington, DE 19850  Number Street City State Zlp Code              | As of the date you file, the claim is: Check all that apply  |            |  |  |  |  |
|        | Who incurred the debt? Check one.                                    |  |            |  |  |  |  |
|        | ■ Debtor 1 only  | ☐ Contingent   |            |  |  |  |  |
|        | ☐ Debtor 2 only  | ☐ Unliquidated   |            |  |  |  |  |
|        | Debtor 1 and Debtor 2 only   | ☐ Disputed   |            |  |  |  |  |
|        | $\square$ At least one of the debtors and another                    | Type of NONPRIORITY unsecured claim:   |            |  |  |  |  |
|        | ☐ Check if this claim is for a community                             | Student loans  |            |  |  |  |  |
|        | debt Is the claim subject to offset?                                 | Dobligations arising out of a separation agreement or divorce that you did not report as priority claims   |            |  |  |  |  |
|        | ■ No   | □ Debts to pension or profit-sharing plans, and other similar debts  |            |  |  |  |  |
|        | Yes  | ■ Other. Specify for notice purposes only  |            |  |  |  |  |
|        |  |  |            |  |  |  |  |
| 4.6    | JH Portfolio Debt Equity   | Last 4 digits of account number  | \$4,901.00 |  |  |  |  |
|        | Nonpriority Creditor's Name<br>5757 Phantom Drive<br>Suite 225       | When was the debt incurred? placed for collection 08/2017  |            |  |  |  |  |
|        | Hazelwood, MO 63042-2429   |  |            |  |  |  |  |
|        | Number Street City State Zlp Code                                    | As of the date you file, the claim is: Check all that apply  |            |  |  |  |  |
|        | Who incurred the debt? Check one.                                    |  |            |  |  |  |  |
|        | ■ Debtor 1 only  | ☐ Contingent   |            |  |  |  |  |
|        | ☐ Debtor 2 only  | ☐ Unliquidated   |            |  |  |  |  |
|        | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |            |  |  |  |  |
|        | $\square$ At least one of the debtors and another                    | Type of NONPRIORITY unsecured claim:   |            |  |  |  |  |
|        | ☐ Check if this claim is for a community                             | ☐ Student loans  |            |  |  |  |  |
|        | debt Is the claim subject to offset?                                 | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims  |            |  |  |  |  |
|        | ■ No   | ☐ Debts to pension or profit-sharing plans, and other similar debts  |            |  |  |  |  |
|        | Yes  | ■ Other. Specify collection account  |            |  |  |  |  |
| 4.7    | LVNV Funding LLC   | Last 4 digits of account number  | \$0.00     |  |  |  |  |
|        | Nonpriority Creditor's Name  |  | Ψ0.00      |  |  |  |  |
|        | c/o Resurgent Capital Services<br>PO Box 1269                        | When was the debt incurred?  |            |  |  |  |  |
|        | Greenville, SC 29602   | - Accepted to the conflict of a district of the conflict of th |            |  |  |  |  |
|        | Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim is: Check all that apply  |            |  |  |  |  |
|        | Debtor 1 only  | ☐ Contingent   |            |  |  |  |  |
|        | ☐ Debtor 2 only  | ☐ Unliquidated   |            |  |  |  |  |
|        | Debtor 1 and Debtor 2 only   | ☐ Disputed   |            |  |  |  |  |
|        | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecured claim:   |            |  |  |  |  |
|        | ☐ Check if this claim is for a community                             | ☐ Student loans  |            |  |  |  |  |
|        | debt   | ☐ Obligations arising out of a separation agreement or divorce that you did not  |            |  |  |  |  |
|        | Is the claim subject to offset?                                      | report as priority claims  |            |  |  |  |  |
|        | No   | Debts to pension or profit-sharing plans, and other similar debts  |            |  |  |  |  |
|        | ☐ Yes  | ■ Other. Specify for notice purposes only  |            |  |  |  |  |

| Debtor | 1 Rudy Ramirez, Jr.   | Case number (if know)  |            |  |  |  |  |
|--------|---|--|------------|--|--|--|--|
| 4.8    | Mountain West Financial   | Last 4 digits of account number  | \$0.00     |  |  |  |  |
|        | Nonpriority Creditor's Name 425 Phillips Blvd. Ewing, NJ 08618-1430 | When was the debt incurred?  |            |  |  |  |  |
|        | Number Street City State Zlp Code                                   | As of the date you file, the claim is: Check all that apply  |            |  |  |  |  |
|        | Who incurred the debt? Check one.                                   |  |            |  |  |  |  |
|        | Debtor 1 only   | ☐ Contingent   |            |  |  |  |  |
|        | ☐ Debtor 2 only   | ☐ Unliquidated   |            |  |  |  |  |
|        | Debtor 1 and Debtor 2 only  | ☐ Disputed   |            |  |  |  |  |
|        | ☐ At least one of the debtors and another                           | Type of NONPRIORITY unsecured claim:   |            |  |  |  |  |
|        | ☐ Check if this claim is for a community                            | ☐ Student loans  |            |  |  |  |  |
|        | debt Is the claim subject to offset?                                | Obligations arising out of a separation agreement or divorce that you did not report as priority claims  |            |  |  |  |  |
|        | ■ No  | ☐ Debts to pension or profit-sharing plans, and other similar debts                                      |            |  |  |  |  |
|        | ☐ Yes   | Other. Specify for notice purposes only  |            |  |  |  |  |
| 4.9    | Onemain   | Last 4 digits of account number  | \$3,899.00 |  |  |  |  |
|        | Nonpriority Creditor's Name PO Box 1010                             | When was the debt incurred? opened 01/2018   |            |  |  |  |  |
|        | Evansville, IN 47706  | When was the debt incurred? opened 01/2018   |            |  |  |  |  |
|        | Number Street City State Zlp Code                                   | As of the date you file, the claim is: Check all that apply  |            |  |  |  |  |
|        | Who incurred the debt? Check one.                                   |  |            |  |  |  |  |
|        | Debtor 1 only   | ☐ Contingent   |            |  |  |  |  |
|        | Debtor 2 only   | ☐ Unliquidated   |            |  |  |  |  |
|        | ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed   |            |  |  |  |  |
|        | $\square$ At least one of the debtors and another                   | Type of NONPRIORITY unsecured claim:   |            |  |  |  |  |
|        | $\square$ Check if this claim is for a community                    | Student loans  |            |  |  |  |  |
|        | debt Is the claim subject to offset?                                | Dobligations arising out of a separation agreement or divorce that you did not report as priority claims |            |  |  |  |  |
|        | ■ No  | lacktriangle Debts to pension or profit-sharing plans, and other similar debts                           |            |  |  |  |  |
|        | Yes   | Other. Specify unsecured loan  |            |  |  |  |  |
| 4.1    | San Diego County CU   | Last 4 digits of account number  | \$510.00   |  |  |  |  |
| 0      | Nonpriority Creditor's Name   |  | <b>— </b>  |  |  |  |  |
|        | 6545 Sequence Dr.   | When was the debt incurred? opened 01/2014   |            |  |  |  |  |
|        | San Diego, CA 92121-4363  Number Street City State Zlp Code         | As of the date you file, the claim is: Check all that apply  |            |  |  |  |  |
|        | Who incurred the debt? Check one.                                   | 7.6 of the date you me, the stannie. Officer all that apply  |            |  |  |  |  |
|        | ■ Debtor 1 only   | ☐ Contingent   |            |  |  |  |  |
|        | Debtor 2 only   | ☐ Unliquidated   |            |  |  |  |  |
|        | Debtor 1 and Debtor 2 only  | □ Disputed   |            |  |  |  |  |
|        | ☐ At least one of the debtors and another                           | Type of NONPRIORITY unsecured claim:   |            |  |  |  |  |
|        | ☐ Check if this claim is for a community                            | ☐ Student loans  |            |  |  |  |  |
|        | debt  | ☐ Obligations arising out of a separation agreement or divorce that you did not                          |            |  |  |  |  |
|        | Is the claim subject to offset?                                     | report as priority claims  |            |  |  |  |  |
|        | No  | ☐ Debts to pension or profit-sharing plans, and other similar debts                                      |            |  |  |  |  |
|        | Yes   | ■ Other. Specify credit card   |            |  |  |  |  |

| Debto          | r1 Rudy Ramirez, Jr.   |   | Case number (if know)   |                         |  |  |  |  |
|----------------|--|---|---|-------------------------|--|--|--|--|
| 4.1            | San Jose Credit Union  | Last 4 digits of account nu   | mber  | \$0.00                  |  |  |  |  |
|                | Nonpriority Creditor's Name<br>140 Asbury St.<br>San Jose, CA 95110-2105   | When was the debt incurre   |   |                         |  |  |  |  |
|                | Number Street City State Zlp Code  Who incurred the debt? Check one.       | As of the date you file, the  | claim is: Check all that apply  |                         |  |  |  |  |
|                | Debtor 1 only  | ☐ Contingent  |   |                         |  |  |  |  |
|                | Debtor 2 only  | ☐ Unliquidated  |   |                         |  |  |  |  |
|                | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed  |   |                         |  |  |  |  |
|                | ☐ At least one of the debtors and another                                  | Type of NONPRIORITY uns   | ecured claim:   |                         |  |  |  |  |
|                | ☐ Check if this claim is for a community                                   | ☐ Student loans   |   |                         |  |  |  |  |
|                | debt Is the claim subject to offset?                                       | ☐ Obligations arising out of report as priority claims  | a separation agreement or divorce that you did not  |                         |  |  |  |  |
|                | ■ No   | Debts to pension or profit-   | sharing plans, and other similar debts  |                         |  |  |  |  |
|                | Yes  | Other. Specify for not  | ice purposes only   |                         |  |  |  |  |
| 4.1            | Syncb/Care Credit  | Lock A digita of account you  |   | \$0.00                  |  |  |  |  |
| 2              | Nonpriority Creditor's Name  | Last 4 digits of account nu   |   | <b>40.00</b>            |  |  |  |  |
|                | C/O PO Box 965036 Orlando, FL 32896-5036 Number Street City State Zlp Code | As of the date you file, the  |   |                         |  |  |  |  |
|                | Who incurred the debt? Check one.  | As of the date you me, the  | <b>Банн із.</b> Спеск ан тат арріу  |                         |  |  |  |  |
|                | Debtor 1 only  | ☐ Contingent  | ☐ Contingent  |                         |  |  |  |  |
|                | ☐ Debtor 2 only  | ☐ Unliquidated  |   |                         |  |  |  |  |
|                | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed  |   |                         |  |  |  |  |
|                | $\square$ At least one of the debtors and another                          | Type of NONPRIORITY uns   | ecured claim:   |                         |  |  |  |  |
|                | ☐ Check if this claim is for a community                                   | ☐ Student loans   |   |                         |  |  |  |  |
|                | debt Is the claim subject to offset?                                       | ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims |   |                         |  |  |  |  |
|                | ■ No   | $\square$ Debts to pension or profit-sharing plans, and other similar debts                               |   |                         |  |  |  |  |
|                | ☐ Yes  | Other. Specify for not  | Other. Specify for notice purposes only   |                         |  |  |  |  |
| Part 3         | List Others to Be Notified About a D                                       | ebt That You Already Listed   |   |                         |  |  |  |  |
| is try<br>have | ring to collect from you for a debt you owe to                             | someone else, list the original cred<br>nat you listed in Parts 1 or 2, list th                           | that you already listed in Parts 1 or 2. For examp<br>litor in Parts 1 or 2, then list the collection agency<br>e additional creditors here. If you do not have add | here. Similarly, if you |  |  |  |  |
|                | and Address  | On which entry in Part 1 or Part 2 or   | · ·   |                         |  |  |  |  |
| Citiba         | ank<br>ox 6241   | Line 4.6 of (Check one):  | Part 1: Creditors with Priority Unsecured Clai  |                         |  |  |  |  |
|                | x Falls, SD 57117  |   | Part 2: Creditors with Nonpriority Unsecured  | Claims                  |  |  |  |  |
|                | ,  | Last 4 digits of account number   |   |                         |  |  |  |  |
|                | and Address  | On which entry in Part 1 or Part 2 c  | lid you list the original creditor?   |                         |  |  |  |  |
|                | & Henriques  | Line 4.4 of (Check one):  | Part 1: Creditors with Priority Unsecured Clai  |                         |  |  |  |  |
|                | Bernal Road Ste 8<br>Jose, CA 95119  |   | Part 2: Creditors with Nonpriority Unsecured  | Claims                  |  |  |  |  |
| ou             | 7000, 07100110   |   |   |                         |  |  |  |  |
| Name a         | and Address  | On which entry in Part 1 or Part 2 or   | lid you list the original creditor?   |                         |  |  |  |  |
| Mand           | larich Law Group   | Line 4.6 of (Check one):  | ☐ Part 1: Creditors with Priority Unsecured Clai  | ms                      |  |  |  |  |
|                | Oakdale Ave, Suite 601   |   | ■ Part 2: Creditors with Nonpriority Unsecured  | Claims                  |  |  |  |  |
| Giiati         | sworth, CA 91311   | Last 4 digits of account number   |   |                         |  |  |  |  |
| Name ·         | and Address  | On which entry in Part 1 or Part 2 or   | lid you list the original creditor?   |                         |  |  |  |  |
|                | larich Law Group   | Line 4.6 of (Check one):  | ☐ Part 1: Creditors with Priority Unsecured Clai  | ms                      |  |  |  |  |
| -              | I. Wabash Ave  |   | ■ Part 2: Creditors with Nonpriority Unsecured  | Claims                  |  |  |  |  |
| Suite          | 400  |   | •   |                         |  |  |  |  |

Official Form 106 E/F

| Debtor 1 Rudy Ramirez, Jr.           |  | Case number (if know)                                 |
|--------------------------------------|--|---|
| Chicago, IL 60611                    |  |   |
| <b>3</b> /                           | Last 4 digits of account number          |   |
| Name and Address                     | On which entry in Part 1 or Part 2 did y | ou list the original creditor?                        |
| Mountain West Financial              | Line 4.8 of (Check one):                 | ☐ Part 1: Creditors with Priority Unsecured Claims    |
| 1209 Nevada St.<br>Suite 200         |  | ■ Part 2: Creditors with Nonpriority Unsecured Claims |
| Redlands, CA 92374                   |  |   |
|                                      | Last 4 digits of account number          |   |
| Name and Address                     | On which entry in Part 1 or Part 2 did y | ou list the original creditor?                        |
| Nelson & Kennard                     | Line 4.1 of (Check one):                 | ☐ Part 1: Creditors with Priority Unsecured Claims    |
| PO BOx 13807<br>Sacramento, CA 95853 |  | ■ Part 2: Creditors with Nonpriority Unsecured Claims |
| Gacramento, CA 93033                 | Last 4 digits of account number          |   |

### Part 4: Add the Amounts for Each Type of Unsecured Claim

6. Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only. 28 U.S.C. §159. Add the amounts for each type of unsecured claim.

|                       |     |   |     |       | Total Claim |
|-----------------------|-----|---|-----|-------|-------------|
|                       | 6a. | Domestic support obligations  | 6a. | \$    | 0.00        |
| Total                 |     |   |     |       |             |
| claims<br>from Part 1 | 6b. | Taxes and certain other debts you owe the government  | 6b. | \$    | 0.00        |
|                       | 6c. | Claims for death or personal injury while you were intoxicated  | 6c. | \$ —— | 0.00        |
|                       | 6d. | Other. Add all other priority unsecured claims. Write that amount here.                                 | 6d. | \$ —— | 0.00        |
|                       |     | • ,   |     | · —   |             |
|                       | 6e. | Total Priority, Add lines for through 6d  | 6e. | •     | 0.00        |
|                       | oe. | Total Priority. Add lines 6a through 6d.  | oe. | \$    | 0.00        |
|                       |     |   |     |       |             |
|                       | 6f. | Student loans   | 6f. | \$    | Total Claim |
| Total                 | Oi. | Student loans   | OI. | Ф     | 0.00        |
| claims                |     |   |     |       |             |
| from Part 2           | 6g. | Obligations arising out of a separation agreement or divorce that you did not report as priority claims | 6g. | \$    | 0.00        |
|                       | 6h. | Debts to pension or profit-sharing plans, and other similar debts                                       | 6h. | \$    | 0.00        |
|                       | 6i. | Other. Add all other nonpriority unsecured claims. Write that amount                                    | 6i. | •     | 15,380.00   |
|                       |     | here.   |     | \$    | 13,300.00   |
|                       | c:  | Total Namuriarity, Add lines Of through Ci  | C:  | •     | 45.000.00   |
|                       | 6j. | Total Nonpriority. Add lines 6f through 6i.   | 6j. | \$    | 15,380.00   |

| Fill in this infor     | mation to identify your  | case:             |               |   |                                      |
|------------------------|--------------------------|-------------------|---------------|---|--------------------------------------|
| Debtor 1               | Rudy Ramirez, Jr         |                   |               |   |                                      |
|                        | First Name               | Middle Name       | Last Name     |   |                                      |
| Debtor 2               |                          |                   |               |   |                                      |
| (Spouse if, filing)    | First Name               | Middle Name       | Last Name     | _ |                                      |
| United States Ba       | ankruptcy Court for the: | SOUTHERN DISTRICT | OF CALIFORNIA |   |                                      |
| Case number (if known) |                          |                   |               |   | ☐ Check if this is an amended filing |

## Official Form 106G

## **Schedule G: Executory Contracts and Unexpired Leases**

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

- 1. Do you have any executory contracts or unexpired leases?
  - □ No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.
  - Yes. Fill in all of the information below even if the contacts of leases are listed on Schedule A/B:Property (Official Form 106 A/B).
- List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

Person or company with whom you have the contract or lease
Name, Number, Street, City, State and ZIP Code

2.1 Gino Russo
635 Front St.
EI Cajon, CA 92020

State what the contract or lease is for
month to month residential lease; rent is \$1,350.00

Case 18-03033-MM7 Filed 05/18/18 Entered 05/18/18 15:32:23 Doc 1 Pg. 28 of 57

| Fill in thi   | s information to identify y  | our case:  |  |   |             |
|---|--|--|--|---|-------------|
| Debtor 1  | Rudy Ramirez   |  |  |   |             |
| Debtor 2  | First Name   | Middle Name  | Last Name  |   |             |
| (Spouse if, fi                                      | ling) First Name   | Middle Name  | Last Name  |   |             |
| United St   | ates Bankruptcy Court for tl   | ne: SOUTHERN DISTRICT OF   | F CALIFORNIA   |   |             |
| Caco pun  | phor   |  |  |   |             |
| Case nun  |  |  |  | ☐ Check if this is an   |             |
|   |  |  |  | amended filing  |             |
| Officia   | al Form 106H   |  |  |   |             |
|   |  | adahtara   |  |   |             |
| Sche  | dule H: Your C   | odebiors   |  | 12/15   | _           |
| ill it out, a your nam  1. Do  No  Ye  2. Wi  Arizo | and number the entries in<br>e and case number (if known<br>you have any codebtors)<br>s<br>thin the last 8 years, have<br>na, California, Idaho, Louisi<br>b. Go to line 3. | the boxes on the left. Attach the boxn). Answer every question.  ? (If you are filing a joint case, do | not list either spouse  erty state or territor o Rico, Texas, Wash | ry? (Community property states and territories include  | е,          |
|   | In which community   | state or territory did you live?   | -NONE-   | . Fill in the name and current address of that person.  |             |
|   | Name of your spouse, form  | ner spouse, or legal equivalent  |  |   |             |
| in lin<br>Form                                      | e 2 again as a codebtor o  | nly if that person is a guarantor<br>icial Form 106E/F), or Schedule                                   | or cosigner. Make  | r if your spouse is filing with you. List the person show sure you have listed the creditor on Schedule D (Offic 06G). Use Schedule D, Schedule E/F, or Schedule G to    Column 2: The creditor to whom you owe the deb | ial<br>fill |
|   | Number Street<br>City  | State  | ZIP Code   | _   |             |
| 3.2   | Name  Number Street City   | State  | ZIP Code   | ☐ Schedule D, line ☐ Schedule E/F, line ☐ Schedule G, line ☐ Schedule G, line ☐ Schedule G, line ☐ Schedule G   | _           |
|   | Oity   | Sidle  | ZIF COUR   |   |             |

| Fill             | in this information to identify your c   | ase:  |   |   |
|------------------|--|---|---|---|
| Deb              | otor 1 Rudy Ramir  | ez, Jr.   |   |   |
| 1 .              | otor 2<br>use, if filing)  |   |   |   |
| Unit             | ted States Bankruptcy Court for the  | : SOUTHERN DISTRIC                                      | CT OF CALIFORNIA  |   |
| 1                | se number  |   | _   | Check if this is:   |
| (If kn           | own)   |   |   | An amended filing   |
|                  |  |   |   | A supplement showing postpetition chapter 13 income as of the following date:   |
| <u>O</u> 1       | fficial Form 106I  |   |   | MM / DD/ YYYY   |
| So               | chedule I: Your Inc  | ome   |   | 12/15   |
| sup <sub>l</sub> | plying correct information. If you use. If you are separated and you ch a separate sheet to this form. | are married and not filii<br>Ir spouse is not filing wi | ng jointly, and your spouse is living with you, do not include information al | Debtor 2), both are equally responsible for with you, include information about your bout your spouse. If more space is needed, ie number (if known). Answer every question |
| 1.               | Fill in your employment information.   |   | Debtor 1  | Debtor 2 or non-filing spouse   |
|                  | If you have more than one job,   | Employment status                                       | ■ Employed  | ☐ Employed  |
|                  | attach a separate page with information about additional   | Employment status                                       | ☐ Not employed  | ☐ Not employed  |
|                  | employers.   |   | Merchandise Operations  |   |
|                  | Include part-time, seasonal, or  | Occupation  | Leader  |   |
|                  | self-employed work.  Occupation may include student  | Employer's name   | Petco Animal Supplies Stores, Inc.  |   |
|                  | or homemaker, if it applies.   | Employer's address                                      | 10850 Via Fronteria   |   |

Part 2: Give Details About Monthly Income

Estimate monthly income as of the date you file this form. If you have nothing to report for any line, write \$0 in the space. Include your non-filling spouse unless you are separated.

How long employed there?

San Diego, CA 92127

4 years

If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form.

List monthly gross wages, salary, and commissions (before all payroll deductions). If not paid monthly, calculate what the monthly wage would be.

3. Estimate and list monthly overtime pay.

4. Calculate gross Income. Add line 2 + line 3.

2. \$ 2,666.58 \$ N/A
3. +\$ 0.00 +\$ N/A
4. \$ 2,666.58 \$ N/A

For Debtor 2 or

For Debtor 1

Official Form 106I Schedule I: Your Income page 1

| Deb | tor 1         | Rudy Ramirez,  | Jr.  |                           |            | Case n       | umber (if ki | nown) |             |                           |                |                  |
|-----|---------------|--|--|---------------------------|------------|--------------|--------------|-------|-------------|---------------------------|----------------|------------------|
|     |               |  |  |                           |            | For I        | Debtor 1     |       |             | r Debtor 2<br>n-filing sp |                |                  |
|     | Cop           | y line 4 here  |  |                           | 4.         | \$           | 2,666        | 6.58  | \$          |                           | N/A            | _                |
| 5.  | List          | all payroll deduct   | ions:  |                           |            |              |              |       |             |                           |                |                  |
|     | 5a.           | Tax, Medicare, a   | and Social Security deductions   |                           | 5a.        | \$           | 54           | 5.70  | \$          |                           | N/A            |                  |
|     | 5b.           | Mandatory cont   | ributions for retirement plans   |                           | 5b.        | \$           | (            | 0.00  | \$          |                           | N/A            | _                |
|     | 5c.           | •  | ibutions for retirement plans  |                           | 5c.        | \$           | 213          | 3.33  | \$          |                           | N/A            | _                |
|     | 5d.           |  | ments of retirement fund loans   |                           | 5d.        | \$           |              | 3.13  | \$_         |                           | N/A            | _                |
|     | 5e.           | Insurance  | out abliquations   |                           | 5e.        | \$           |              | 0.00  | \$_         |                           | N/A            | _                |
|     | 5f.<br>5g.    | Domestic support   | ort obligations  |                           | 5f.<br>5g. | \$           |              | 0.00  | \$_<br>\$   |                           | N/A<br>N/A     | _                |
|     | 5g.<br>5h.    | Other deduction  | <b>1s.</b> Specify:  |                           | 5h         |              |              | 0.00  | - : -       |                           | N/A            | _                |
| 6.  |               |  | ctions. Add lines 5a+5b+5c+5d+5e   | +5f+5a+5h.                | 6.         | \$           |              | 2.16  | \$<br>\$    |                           | N/A            | _                |
| 7.  |               |  | ly take-home pay. Subtract line 6 f  | · ·                       | 7.         | \$           | 1,854        |       | \$          |                           | N/A            | _                |
| 8.  | List<br>8a.   | Net income from profession, or fa<br>Attach a stateme                  | ent for each property and business s<br>y and necessary business expenses  | howing gross              | 8a.        | <u> </u>     |              | 0.00  | \$          |                           | N/A            | _                |
|     | 8b.           | Interest and div   |  |                           | 8b.        | <b>\$</b> —  |              | 0.00  | <b>\$</b> - |                           | N/A            | _                |
|     | 8c.           | Family support regularly received Include alimony,                     | payments that you, a non-filing spe<br>e<br>spousal support, child support, mair   | -                         |            |              |              |       | · <u>-</u>  |                           |                | _                |
|     | 8d.           | Unemployment   | property settlement.   |                           | 8c.<br>8d. | \$           |              | 0.00  | \$_<br>\$   |                           | N/A<br>N/A     | _                |
|     | ou.<br>8e.    | Social Security  | compensation   |                           | 8e.        | \$<br>       |              | 0.00  | »<br>\$     |                           | N/A<br>N/A     | _                |
|     | 8f.           | Include cash ass that you receive, Nutrition Assistar Specify:         | ent assistance that you regularly reistance and the value (if known) of a such as food stamps (benefits undence Program) or housing subsidies. | any non-cash assistance   | 8f.        | \$           |              | 0.00  | \$_         |                           | N/A            | _                |
|     | 8g.<br>8h.    | Pension or retire Other monthly i                                      | naama Caasifu  |                           | 8g.<br>8h. | *<br>- *     |              | 0.00  | –           |                           | N/A<br>N/A     | _                |
|     | OII.          | Other monthly i  | ncome. Specify.  |                           | OII.       | - Ψ <u> </u> |              | 0.00  | ΤΨ_         |                           | IN/A           | _                |
| 9.  | Add           | all other income.  | Add lines 8a+8b+8c+8d+8e+8f+8g   | +8h.                      | 9.         | \$           | (            | 0.00  | \$_         |                           | N/A            | A                |
| 10. |               | •  | come. Add line 7 + line 9.   | 10 filing spouse.         | o. \$      | 1            | ,854.42      | + \$  |             | N/A                       | = \$ _         | 1,854.42         |
| 11. | Inclu<br>othe | ide contributions from<br>r friends or relative<br>not include any amo | contributions to the expenses the om an unmarried partner, members s. bunts already included in lines 2-10                                     | of your household, your d | eper       |              | ,            |       | ,           | Schedule<br>11.           |                | 0.00             |
| 12. |               | e that amount on th  | e last column of line 10 to the amone Summary of Schedules and Statis  |                           |            |              |              |       |             | 12.                       | \$             | 1,854.42         |
| 13. | Do y          | vou expect an incr   | rease or decrease within the year  | after you file this form? |            |              |              |       |             |                           | Combi<br>month | ned<br>ly income |
|     |               | Yes. Explain:  | Debtor's income varioues de April 27, 2018.  | pending on hours wo       | rke        | d. Figu      | ures on      | sche  | dule        | l reflect                 | paystı         | ub dated         |
|     |               |  | April 21, 2010.  |                           |            |              |              |       |             |                           |                |                  |

|         |                             |  |                |  |                       | 1           |                       |                             |
|---------|-----------------------------|--|----------------|--|-----------------------|-------------|-----------------------|-----------------------------|
| Fill in | this informa                | tion to identify yo                    | our case:      |  |                       |             |                       |                             |
| Debto   | r 1                         | Rudy Ramire                            | ez, Jr.        |  |                       |             | eck if this is:       |                             |
| Debto   | ır 2                        |  |                |  |                       |             | •                     | wing postpetition chapter   |
|         | se, if filing)              |  |                |  |                       |             |                       | the following date:         |
| United  | d States Bankr              | ruptcy Court for the                   | : SOUTH        | ERN DISTRICT OF CALIF                      | FORNIA                |             | MM / DD / YYYY        |                             |
| Case    | number                      |  |                |  |                       |             |                       |                             |
| (If kno | own)                        |  |                |  |                       |             |                       |                             |
| Off     | icial Fo                    | rm 106J                                |                |  |                       | •           |                       |                             |
|         |                             | J: Your                                | Evner          | 202  |                       |             |                       | 12/1                        |
| Be as   | s complete                  | and accurate as                        | possible.      | If two married people ar                   |                       |             |                       | or supplying correct        |
|         |                             | ore space is ne n). Answer ever        |                | ch another sheet to this t                 | form. On the top of   | f any addi  | tional pages, write   | your name and case          |
|         |                             | •                                      |                | ···  |                       |             |                       |                             |
| Part 1  | Descr<br>Is this a joir     | ibe Your House<br>nt case?             | hold           |  |                       |             |                       |                             |
|         | ■ No. Go to                 |  |                |  |                       |             |                       |                             |
|         |                             | s Debtor 2 live i                      | in a separa    | ate household?                             |                       |             |                       |                             |
|         | □и                          | 0                                      | -              |  |                       |             |                       |                             |
|         | □ Y                         | es. Debtor 2 mus                       | st file Offici | al Form 106J-2, <i>Expen</i> ses           | for Separate House    | ehold of De | ebtor 2.              |                             |
| 2.      | Do you have                 | e dependents?                          | ■ No           |  |                       |             |                       |                             |
|         | Do not list D               | ebtor 1 and                            | ☐ Yes.         | Fill out this information for              | Dependent's relat     |             | Dependent's           | Does dependent              |
|         | Debtor 2.                   |  |                | each dependent                             | Debtor 1 or Debto     | r 2         | age                   | live with you?              |
|         | Do not state                |  |                |  |                       |             |                       | □ No                        |
| •       | dependents                  | names.                                 |                |  |                       |             |                       | ☐ Yes<br>☐ No               |
|         |                             |  |                |  |                       |             |                       | ☐ Yes                       |
|         |                             |  |                |  |                       |             |                       | □ No                        |
|         |                             |  |                |  |                       |             |                       | ☐ Yes                       |
|         |                             |  |                |  |                       |             |                       | □ No                        |
|         |                             |  |                |  |                       |             |                       | ☐ Yes                       |
|         |                             | enses include<br>f people other t      | han 📕          | No   |                       |             |                       |                             |
|         |                             | d your depende                         |                | Yes  |                       |             |                       |                             |
| Part 2  | 2: Estim                    | ate Your Ongoi                         | na Monthi      | v Expenses                                 |                       |             |                       |                             |
| Estin   | nate your ex                | penses as of yo                        | our bankrı     | uptcy filing date unless y                 |                       |             |                       |                             |
| •       | nses as of a<br>cable date. | a date after the l                     | bankruptc      | y is filed. If this is a supp              | elemental Schedule    | J, check    | the box at the top of | of the form and fill in the |
| Inclu   | de expense                  | s paid for with I                      | non-cash       | government assistance it                   | f you know            |             |                       |                             |
| the v   | alue of sucl                | n assistance an                        |                | luded it on Schedule I: Y                  |                       |             | Your exp              | enses                       |
| (Onic   | cial Form 10                | юі.)                                   |                |  |                       |             | Tour exp              |                             |
|         |                             | or home owners<br>and any rent for the |                | ses for your residence. In<br>r lot.       | nclude first mortgage | e<br>4.     | \$                    | 750.00                      |
| ı       | If not includ               | led in line 4:                         |                |  |                       |             |                       |                             |
|         | 4a. Real e                  | estate taxes                           |                |  |                       | 4a.         | \$                    | 0.00                        |
|         |                             | rty, homeowner's                       |                |  |                       | 4b.         | ·                     | 10.83                       |
|         |                             |  |                | pkeep expenses                             |                       | 4c.         | ·                     | 0.00                        |
|         |                             | owner's associat                       |                | dominium dues<br>our residence, such as ho | me equity loans       | 4d.<br>5.   | ·                     | 0.00                        |

| Debtor '             | Rudy Ramirez, Jr.   | Case num                  | nber (if known)                       |                             |
|----------------------|---|---------------------------|---------------------------------------|-----------------------------|
| 1 14                 | lition  |                           |                                       |                             |
| 6. <b>Ut</b> i<br>6a | lities: Electricity, heat, natural gas  | 6a.                       | \$                                    | 75.00                       |
| 6b                   | •   | 6b.                       | · -                                   | 0.00                        |
| 6c.                  |   | 6c.                       | ·                                     | 110.00                      |
| 6d                   |   | 6d.                       | · ·                                   | 0.00                        |
|                      | od and housekeeping supplies  | — 6d.<br>7.               | ·                                     |                             |
|                      |   |                           | · ·                                   | 500.00                      |
|                      | ildcare and children's education costs  | 8.<br>9.                  |                                       | 0.00                        |
|                      | othing, laundry, and dry cleaning   |                           | ·                                     | 40.00                       |
|                      | rsonal care products and services   | 10.                       | · · · · · · · · · · · · · · · · · · · | 20.00                       |
|                      | dical and dental expenses   | 11.                       | \$                                    | 0.00                        |
|                      | ansportation. Include gas, maintenance, bus or train fare.  | 12.                       | \$                                    | 300.00                      |
|                      | not include car payments. tertainment, clubs, recreation, newspapers, magazines, and books  | 13.                       | · -                                   |                             |
|                      |   | 14.                       |                                       | 65.00                       |
|                      | aritable contributions and religious donations  | 14.                       | Φ                                     | 0.00                        |
|                      | not include incurance deducted from your pay or included in lines 4 or 20   |                           |                                       |                             |
|                      | not include insurance deducted from your pay or included in lines 4 or 20.  a. Life insurance   | 15a.                      | \$                                    | 0.00                        |
| _                    | a. Life insurance<br>b. Health insurance  | 15a.<br>15b.              |                                       | 0.00                        |
| _                    |   |                           | ·                                     |                             |
|                      | c. Vehicle insurance  | 15c.                      |                                       | 70.27                       |
|                      | d. Other insurance. Specify:  | 15d.                      | Φ                                     | 0.00                        |
|                      | <b>xes.</b> Do not include taxes deducted from your pay or included in lines 4 or 20.   | 40                        | <b>c</b>                              | 0.00                        |
|                      | ecify:  | 16.                       | \$                                    | 0.00                        |
|                      | stallment or lease payments:  | 476                       | ¢                                     | 470.00                      |
|                      | a. Car payments for Vehicle 1   | 17a.                      | · ·                                   | 172.69                      |
|                      | c. Car payments for Vehicle 2   | 17b.                      |                                       | 0.00                        |
|                      | c. Other. Specify:  | 17c.                      | ·                                     | 0.00                        |
|                      | d. Other. Specify:  | 17d.                      | \$                                    | 0.00                        |
|                      | ur payments of alimony, maintenance, and support that you did not report as   | 18.                       | \$                                    | 0.00                        |
|                      | ducted from your pay on line 5, Schedule I, Your Income (Official Form 106I).   | 10.                       |                                       |                             |
|                      | ner payments you make to support others who do not live with you.   | 40                        | \$                                    | 0.00                        |
|                      | ecify:  | 19.                       | our Inocasa                           |                             |
|                      | ner real property expenses not included in lines 4 or 5 of this form or on Sche<br>a. Mortgages on other property   | <i>auie I: Yo</i><br>20a. |                                       | 0.00                        |
|                      |   |                           | · -                                   |                             |
|                      | o. Real estate taxes  | 20b.                      | · ·                                   | 0.00                        |
|                      | c. Property, homeowner's, or renter's insurance   | 20c.                      | · -                                   | 0.00                        |
|                      | d. Maintenance, repair, and upkeep expenses   | 20d.                      | · -                                   | 0.00                        |
|                      | e. Homeowner's association or condominium dues  | 20e.                      | · ·                                   | 0.00                        |
|                      | ner: Specify: Amazon Prime membership   | 21.                       | ·                                     | 11.99                       |
|                      | m membership  |                           | +\$                                   | 24.00                       |
|                      | g food and treats   |                           | +\$                                   | 65.00                       |
| <u></u>              | culate your monthly expenses  |                           |                                       |                             |
|                      | a. Add lines 4 through 21.  |                           | •                                     | 2 24 4 70                   |
|                      | · ·   |                           | \$                                    | 2,214.78                    |
|                      | b. Copy line 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2  |                           | \$                                    |                             |
| 22                   | c. Add line 22a and 22b. The result is your monthly expenses.   |                           | \$                                    | 2,214.78                    |
| Ca                   | Iculate your monthly net income.  |                           |                                       |                             |
|                      | a. Copy line 12 (your combined monthly income) from Schedule I.   | 23a.                      | \$                                    | 1,854.42                    |
|                      | b. Copy your monthly expenses from line 22c above.  | 23b.                      | · -                                   | 2,214.78                    |
| 23                   | b. Oopy your monthly expenses nominate 226 above.   | ۷۵۵.                      | Ψ                                     | 2,214.78                    |
| 23                   | c. Subtract your monthly expenses from your monthly income.   |                           |                                       |                             |
| 23                   | The result is your <i>monthly net income</i> .  | 23c.                      | \$                                    | -360.36                     |
|                      | 22 a.c. to your monthly not moonlo.   |                           | L                                     |                             |
| For                  | you expect an increase or decrease in your expenses within the year after yo example, do you expect to finish paying for your car loan within the year or do you expect your diffication to the terms of your mortgage? |                           |                                       | se or decrease because of a |
|                      | dification to the terms of your mortgage?   |                           |                                       |                             |
|                      | No.   |                           |                                       |                             |
|                      | Yes. Explain here:  |                           |                                       |                             |

| Fill in th                | is information to identify your  | case:                      |                              |                              |                            |
|---------------------------|----------------------------------|----------------------------|------------------------------|------------------------------|----------------------------|
| Debtor 1                  | Rudy Ramirez, Jr                 | ·.                         |                              |                              |                            |
|                           | First Name                       | Middle Name                | Last Name                    |                              |                            |
| Debtor 2<br>(Spouse if, t | ·                                | Middle Name                | Last Name                    |                              |                            |
| (Spouse II, I             | ming) i iist wame                | Middle Name                | Last Name                    |                              |                            |
| United S                  | tates Bankruptcy Court for the:  | SOUTHERN DISTRICT          | Γ OF CALIFORNIA              |                              |                            |
| Case nur                  | mher                             |                            |                              |                              |                            |
| (if known)                |                                  |                            |                              |                              | Check if this is an        |
|                           |                                  |                            |                              |                              | amended filing             |
|                           |                                  |                            |                              |                              |                            |
| o                         | I.E. 400D                        |                            |                              |                              |                            |
|                           | l Form 106Dec                    |                            |                              |                              |                            |
| Decl                      | aration About a                  | an Individual              | l Debtor's Scl               | hedules                      | 12/15                      |
|                           |                                  |                            |                              |                              |                            |
| f two ma                  | arried people are filing togethe | r, both are equally respon | onsible for supplying corre  | ect information.             |                            |
| You must                  | t file this form whenever you fi | ile bankruptcy schedule    | s or amended schedules.      | Making a false statement, co | ncealing property, or      |
| obtaining                 | g money or property by fraud i   | n connection with a ban    |                              |                              |                            |
| years, or                 | both. 18 U.S.C. §§ 152, 1341, 1  | 1519, and 3571.            |                              |                              |                            |
|                           |                                  |                            |                              |                              |                            |
|                           | Sign Below                       |                            |                              |                              |                            |
|                           |                                  |                            |                              |                              |                            |
| Did                       | you pay or agree to pay some     | one who is NOT an atto     | rney to help you fill out ba | inkruptcy forms?             |                            |
|                           |                                  |                            |                              |                              |                            |
|                           | No                               |                            |                              |                              |                            |
|                           | Yes. Name of person              |                            |                              | Attach Bankruptcy Pe         | etition Preparer's Notice, |
| _                         |                                  |                            |                              | Declaration, and Sign        | nature (Official Form 119) |
|                           |                                  |                            |                              |                              |                            |
| Und                       | er penalty of perjury, I declare | that I have read the sun   | nmary and schedules filed    | with this declaration and    |                            |
| that                      | they are true and correct.       |                            | ·                            |                              |                            |
| X                         | /s/ Rudy Ramirez, Jr.            |                            | Х                            |                              |                            |
| _                         | Rudy Ramirez, Jr.                |                            | Signature of D               | Debtor 2                     |                            |
|                           | Signature of Debtor 1            |                            | - 9 7                        |                              |                            |
|                           | Data May 40, 2040                |                            | 5 .                          |                              |                            |
|                           | Date May 18, 2018                |                            | Date                         |                              |                            |

| Fill        | l in this inform   | ation to identify you                       | r case:                                    |  |  |   |  |  |  |  |  |  |
|-------------|--|---|--|--|--|---|--|--|--|--|--|--|
| De          | btor 1   |   |  |  |  |   |  |  |  |  |  |  |
|             |  | Rudy Ramirez, C                             | Middle Name                                | Last Name  |  |   |  |  |  |  |  |  |
|             | btor 2<br>buse if, filing)   | First Name                                  | Middle Name                                | Last Name  |  |   |  |  |  |  |  |  |
| (Spt        | ouse II, IIIIIIg)  | riist Name                                  |  |  |  |   |  |  |  |  |  |  |
| Uni         | ited States Ban  | kruptcy Court for the:                      | SOUTHERN DISTRICT                          | OF CALIFORNIA  |  |   |  |  |  |  |  |  |
| Ca          | se number  |   |  |  |  |   |  |  |  |  |  |  |
| (if kr      | nown)  |   |  |  |  | Check if this is an                                   |  |  |  |  |  |  |
|             |  |   |  |  |  |   |  |  |  |  |  |  |
|             |  |   |  |  |  |   |  |  |  |  |  |  |
| <u>Of</u>   | ficial For   | <u>m 107</u>                                |  |  |  |   |  |  |  |  |  |  |
| St          | atement  | of Financial                                | Affairs for Indivi                         | duals Filing for B   | ankruptcy                                  | 4/10  |  |  |  |  |  |  |
| info<br>nun | ormation. If months in the second sec | ore space is needed,<br>). Answer every que | attach a separate sheet to                 | are filing together, both are othis form. On the top of any u Lived Before                           |  |   |  |  |  |  |  |  |
| 1.          | What is your current marital status?   |   |  |  |  |   |  |  |  |  |  |  |
|             | □ Manniad  |   |  |  |  |   |  |  |  |  |  |  |
|             | ☐ Married ■ Not marr   |   |  |  |  |   |  |  |  |  |  |  |
|             | - NOLIIIAII  | Not married                                 |  |  |  |   |  |  |  |  |  |  |
| 2.          | During the last 3 years, have you lived anywhere other than where you live now?  |   |  |  |  |   |  |  |  |  |  |  |
|             | □ No   |   |  |  |  |   |  |  |  |  |  |  |
|             | Yes. List all of the places you lived in the last 3 years. Do not include where you live now.  |   |  |  |  |   |  |  |  |  |  |  |
|             | Debtor 1 Pri   | or Addross:                                 | Dates Debtor 1                             | Debtor 2 Prior Ad  | droce                                      | Dates Debtor 2  |  |  |  |  |  |  |
|             | Deptor 1 File  | or Address.                                 | lived there                                | Debioi 2 Prior Ad  | lui ess.                                   | lived there   |  |  |  |  |  |  |
|             | 3350 Cherc   | okee Ave                                    | From-To:                                   | ☐ Same as Debtor   | 1  | ☐ Same as Debtor 1<br>From-To:                        |  |  |  |  |  |  |
|             | Unit 24  | 04.00404                                    | 2014 - 2015                                |  |  |   |  |  |  |  |  |  |
|             | San Diego,   | CA 92104                                    |  |  |  |   |  |  |  |  |  |  |
| 3.<br>state | es and territorie  No Yes. Mal   | es include Arizona, Ca                      | llifornia, Idaho, Louisiana, No            | egal equivalent in a commun<br>evada, New Mexico, Puerto R<br>Official Form 106H).                   |  |   |  |  |  |  |  |  |
| 4.          | Fill in the total If you are filing  | amount of income yo                         | u received from all jobs and               | ng a business during this ye<br>all businesses, including part-<br>ve together, list it only once ur | time activities.                           | ndar years?   |  |  |  |  |  |  |
|             |  |   | Debtor 1                                   |  | Debtor 2                                   |   |  |  |  |  |  |  |
|             |  |   | Sources of income<br>Check all that apply. | Gross income<br>(before deductions and<br>exclusions)  | Sources of income<br>Check all that apply. | Gross income<br>(before deductions<br>and exclusions) |  |  |  |  |  |  |
|             |  |   |  |  |  |   |  |  |  |  |  |  |

Official Form 107

Case 18-03033-MM7 Filed 05/18/18 Entered 05/18/18 15:32:23 Doc 1 Pg. 35 of 57

| Debtor 1 Rudy Ramirez, Jr.  |          |      |  |               |   | Case number (if known)        |  |   |                          |   |  |  |
|---|----------|------|--|---------------|---|-------------------------------|--|---|--------------------------|---|--|--|
|   |          |      |  |               |   |                               |  |   |                          |   |  |  |
| Debtor  |          |      |  |               | Debtor 1  | itor 1                        |  |   | Debtor 2                 |   |  |  |
|   |          |      | Sources of income<br>Check all that apply. | (befo         | ss income<br>ore deductions and<br>usions)  | Sources of i<br>Check all tha |  | Gross income<br>(before deductions<br>and exclusions) |                          |   |  |  |
|   |          |      |  |               | ■ Wages, commissions, bonuses, tips   |                               | \$10,812.67                                      |   | ☐ Wages, cobonuses, tips |   |  |  |
|   |          |      |  |               | ☐ Operating a business  |                               |  | ☐ Operating   | a business               |   |  |  |
|   |          |      |  |               | ■ Wages, commissions, bonuses, tips   |                               | \$31,414.00                                      | ☐ Wages, co   |                          |   |  |  |
|   |          |      |  |               | ☐ Operating a business  |                               |  | ☐ Operating   | a business               |   |  |  |
|   |          |      | lar year be<br>December                    |               | ■ Wages, commissions, bonuses, tips   |                               | \$25,938.00                                      | ☐ Wages, co   |                          |   |  |  |
|   |          |      |  |               | ☐ Operating a business  |                               |  | ☐ Operating   | a business               |   |  |  |
|   | ■ No     | _    | Fill in the de                             | etails.       | Debtor 1<br>Sources of income<br>Describe below.  | each                          | ss income from<br>n source<br>ore deductions and | Debtor 2<br>Sources of i                              |                          | Gross income<br>(before deductions<br>and exclusions) |  |  |
|   |          |      |  |               |   |                               | usions)  |   |                          | and exolusions)                                       |  |  |
| Pa  | rt 3: L  | _ist | Certain Pa                                 | yments You    | Made Before You Filed for   | r Bankru                      | ptcy   |   |                          |   |  |  |
| 6.  | Are eitl |      | Neither De                                 | ebtor 1 nor D | s debts primarily consume<br>ebtor 2 has primarily cons<br>personal, family, or househ  | sumer de                      | ebts. Consumer del                               | bts are defined in                                    | 11 U.S.C. § 1            | 01(8) as "incurred by an                              |  |  |
|   |          |      | _ ~  | •             | re you filed for bankruptcy,  | did you p                     | ay any creditor a to                             | tal of \$6,425* or r                                  | more?                    |   |  |  |
|   |          |      | □ <sub>No.</sub> □ <sub>Yes</sub>          | paid that cre | each creditor to whom you pa<br>editor. Do not include payme  | ents for d                    | omestic support obl                              |   |                          |   |  |  |
|   |          |      | * Subject                                  |               | payments to an attorney for<br>on 4/01/19 and every 3 yea   |                               |  | n or after the date                                   | e of adjustme            | nt.   |  |  |
|   | ■ Ye     | es.  |  |               | tor 2 or both have primarily consumer debts. ys before you filed for bankruptcy, did you pay any creditor a total of \$600 or more? |                               |  |   |                          |   |  |  |
|   |          |      | ■ No.                                      | Go to line 7  |   |                               |  |   |                          |   |  |  |
| ☐ Yes List below each creditor to whom you paid a total of \$600 or include payments for domestic support obligations, such as a attorney for this bankruptcy case. |          |      |  |               |   |                               |  |   |                          |   |  |  |
|   | Credit   | or's | Name and                                   | d Address     | Dates of paym   | ent                           | Total amount paid                                | Amount you still owe                                  |                          | s payment for   |  |  |
|   |          |      |  |               |   |                               | paid   | Juli Owe  |                          |   |  |  |

Official Form 107

Address:

Person to Whom You Gave the Gift and

| Del | btor 1 Rudy Ramirez, Jr.  | Case number  | (if known)                        |                           |
|-----|---|--|-----------------------------------|---------------------------|
|     |   |  |                                   |                           |
|     | Gifts with a total value of more than \$600 per person  | Describe the gifts   | Dates you gave the gifts          | Value                     |
|     | Person to Whom You Gave the Gift and Address:   |  |                                   |                           |
|     | Taylor Rumbaugh   | Debtor took loan out from his 401(k) to pay for downpayment for vehicle used   | on or around<br>Dec 2017          | \$1,000.00                |
|     | Person's relationship to you: girlfriend  | by both him and his girlfriend   |                                   |                           |
| 14. | No No   | did you give any gifts or contributions with a tota  | al value of more than             | \$600 to any charity?     |
|     | Yes. Fill in the details for each gift or contribu  |  | <b>D</b> /                        |                           |
|     | Gifts or contributions to charities that total more than \$600 Charity's Name Address (Number, Street, City, State and ZIP Code)                        | Describe what you contributed  | Dates you<br>contributed          | Value                     |
| Pai | rt 6: List Certain Losses   |  |                                   |                           |
| 15. | Within 1 year before you filed for bankruptcy o or gambling?  | r since you filed for bankruptcy, did you lose any   | thing because of thef             | t, fire, other disaster   |
|     | ■ No □ Yes. Fill in the details.  |  |                                   |                           |
|     | how the loss occurred Includ  | ribe any insurance coverage for the loss de the amount that insurance has paid. List pending ance claims on line 33 of Schedule A/B: Property. | Date of your loss                 | Value of property<br>lost |
| Pai | tt 7: List Certain Payments or Transfers  |  |                                   |                           |
| 16. | consulted about seeking bankruptcy or prepar  | did you or anyone else acting on your behalf pay ing a bankruptcy petition? ers, or credit counseling agencies for services require            |                                   | rty to anyone you         |
|     | □ No  |  |                                   |                           |
|     | Yes. Fill in the details.   |  |                                   |                           |
|     | Person Who Was Paid   | Description and value of any property  | Date payment                      | Amount of                 |
|     | Address Email or website address Person Who Made the Payment, if Not You  | transferred  | or transfer was made              | payment                   |
|     | VC Law Group, LLP<br>6540 Lusk Blvd., Ste. C219<br>San Diego, CA 92121<br>www.thevclawgroup.com   | \$1,085.00 for attorney's and filing fees for chapter 7  | 05/15/2018                        | \$1,085.00                |
|     |   |  |                                   |                           |
| 17. | Within 1 year before you filed for bankruptcy, or promised to help you deal with your creditors or Do not include any payment or transfer that you list |  | or transfer any prope             | rty to anyone who         |
|     | ■ No  |  |                                   |                           |
|     | Yes. Fill in the details.   |  |                                   |                           |
|     | Person Who Was Paid<br>Address  | Description and value of any property transferred  | Date payment or transfer was made | Amount of payment         |
|     |   |  |                                   |                           |

Debtor 1 Rudy Ramirez, Jr.

Case number (if known)

| 18.  | Within 2 years before you filed for bankruptcy, did you sell, trade, or otherwise transfer any property to anyone, other than property transferred in the ordinary course of your business or financial affairs?  Include both outright transfers and transfers made as security (such as the granting of a security interest or mortgage on your property). Do not include gifts and transfers that you have already listed on this statement.  No  Yes. Fill in the details. |  |  |   |                  |              |           |   |      |   |
|------|--|--|--|---|------------------|--------------|-----------|---|------|---|
|      | Ad   | rson Who Received Transfer<br>dress  |  | Description and property transfer                       |                  |              | payme     | ibe any property or<br>ents received or debts<br>n exchange |      | ate transfer was<br>nade                      |
|      | Pe   | rson's relationship to you   |  |   |                  |              |           |   |      |   |
| 19.  |  | hin 10 years before you filed for bankrupeficiary? (These are often called asset-propersion) |  |   | ny property to a | a seli       | f-settled | d trust or similar device                                   | of v | which you are a                               |
|      |  | Yes. Fill in the details.  |  |   |                  |              |           |   |      |   |
|      | Na   | me of trust  |  | Description and   | value of the pro | pert         | ty trans  | ferred  |      | Pate Transfer was<br>nade                     |
| Par  | t 8:   | List of Certain Financial Accounts, In   | strur  | ments. Safe Denos                                       | it Boxes, and Si | tora         | ae Units  | s   |      |   |
| · GI |  | List of Sertain Financial Associates, in   | iou ai   | mems, care bepos  | it Doxes, and o  | toru         | ge Omi    | •   |      |   |
| 20.  | solo   | hin 1 year before you filed for bankruptod, moved, or transferred?                           | •  | ·   |                  |              |           |   |      |   |
|      |  | ude checking, savings, money market, uses, pension funds, cooperatives, asso                 |  |   |                  |              | aeposit   | t; snares in banks, credi                                   | t ur | lions, brokerage                              |
|      |  | Yes. Fill in the details.  |  |   |                  |              |           |   |      |   |
|      |  | me of Financial Institution and dress (Number, Street, City, State and ZIP le)               |  | st 4 digits of<br>count number                          | Type of acco     | ount         | or        | Date account was closed, sold, moved, or transferred        |      | Last balance<br>before closing or<br>transfer |
| 21.  |  | you now have, or did you have within 1<br>h, or other valuables?                             | year   | before you filed fo                                     | r bankruptcy, a  | ıny s        | afe dep   | oosit box or other depos                                    | itor | y for securities,                             |
|      |  | No<br>Yes. Fill in the details.  |  |   |                  |              |           |   |      |   |
|      |  | me of Financial Institution<br>dress (Number, Street, City, State and ZIP Code)              |  | Who else had ac<br>Address (Number, State and ZIP Code) |                  | De           | scribe (  | the contents  |      | Do you still have it?                         |
| 22.  | Hav  | re you stored property in a storage unit   | or pla   | ace other than you                                      | r home within 1  | 1 yea        | r befor   | e you filed for bankrupto                                   | cy?  |   |
|      |  | No<br>Yes. Fill in the details.  |  |   |                  |              |           |   |      |   |
|      | Name of Storage Facility<br>Address (Number, Street, City, State and ZIP Code)   |  | Who else has or had access to it? Address (Number, Street, City, State and ZIP Code) |   | scribe 1         | the contents |           | Do you still have it?                                       |      |   |
| Dar  | + Q-   | Identify Property You Hold or Control  | l for 9  | Somoono Elso  |                  |              |           |   |      |   |
| 23.  | t 9:<br>Do :   | Identify Property You Hold or Control  you hold or control any property that so              |  |   | ude any proper   | rty y        | ou borr   | owed from, are storing t                                    | for, | or hold in trust                              |
|      | for  | someone.   |  |   |                  |              |           |   |      |   |
|      |  | No Yes. Fill in the details.   |  |   |                  |              |           |   |      |   |
|      |  | /ner's Name dress (Number, Street, City, State and ZIP Code)                                 |  | Where is the pro<br>(Number, Street, City,              |                  | De           | scribe 1  | the property  |      | Value   |
|      |  |  |  | Code)   |                  |              |           |   |      |   |
|      | t 10:  | <del>_</del>   |  |   |                  |              |           |   |      |   |
| For  | the p  | ourpose of Part 10, the following definiti   | ions   | apply:  |                  |              |           |   |      |   |
|      | Environmental law means any federal, state, or local statute or regulation concerning pollution, contamination, releases of hazardous or   |  |  |   |                  |              |           |   |      |   |

Statement of Financial Affairs for Individuals Filing for Bankruptcy

Official Form 107

page 5

Debtor 1 Rudy Ramirez, Jr.

Case number (if known)

|     | toxic substances, wastes, or material into the air, land, soil, surface water, groundwater, or other medium, including statutes or regulations controlling the cleanup of these substances, wastes, or material. |  |  |        |  |                    |  |
|-----|--|--|--|--------|--|--------------------|--|
|     | Site means any location, facility, or property as defined under any environmental law, whether you now own, operate, or utilize it or used to own, operate, or utilize it, including disposal sites.             |  |  |        |  |                    |  |
|     |  | <i>tardous material</i> means anything an envi<br>ardous material, pollutant, contaminant, |  | us w   | aste, hazardous substance, toxic                       | substance,         |  |
| Rep | ort a  | Ill notices, releases, and proceedings that  | at you know about, regardless of whe                                     | en th  | ney occurred.  |                    |  |
| 24. | Has  | any governmental unit notified you that  | t you may be liable or potentially liabl                                 | le ur  | nder or in violation of an environm                    | ental law?         |  |
|     |  | No<br>Yes. Fill in the details.  |  |        |  |                    |  |
|     |  | me of site<br>dress (Number, Street, City, State and ZIP Code)                             | Governmental unit<br>Address (Number, Street, City, State a<br>ZIP Code) | and    | Environmental law, if you know it                      | Date of notice     |  |
| 25. | Hav  | ve you notified any governmental unit of   | any release of hazardous material?                                       |        |  |                    |  |
|     |  | No<br>Yes. Fill in the details.  |  |        |  |                    |  |
|     |  | me of site<br>dress (Number, Street, City, State and ZIP Code)                             | Governmental unit<br>Address (Number, Street, City, State a<br>ZIP Code) | and    | Environmental law, if you know it                      | Date of notice     |  |
| 26. | Hav  | ve you been a party in any judicial or adn   | ninistrative proceeding under any en                                     | viro   | nmental law? Include settlements                       | and orders.        |  |
|     |  | No<br>Yes. Fill in the details.  |  |        |  |                    |  |
|     |  | se Title<br>se Number  | Court or agency Name Address (Number, Street, City, State and ZIP Code)  | N      | lature of the case                                     | Status of the case |  |
| Par | t 11:  | Give Details About Your Business or  | Connections to Any Business  |        |  |                    |  |
| 27. | Wit  | hin 4 years before you filed for bankrupt  | cy, did you own a business or have a                                     | any o  | of the following connections to an                     | y business?        |  |
|     |  | ☐ A sole proprietor or self-employed in  | n a trade, profession, or other activity                                 | y, eit | ther full-time or part-time                            |                    |  |
|     |  | ☐ A member of a limited liability comp   | any (LLC) or limited liability partners                                  | hip (  | (LLP)  |                    |  |
|     |  | ☐ A partner in a partnership   |  |        |  |                    |  |
|     |  | ☐ An officer, director, or managing exe  | ecutive of a corporation   |        |  |                    |  |
|     |  | ☐ An owner of at least 5% of the voting  | g or equity securities of a corporation                                  | n      |  |                    |  |
|     | No. None of the above applies. Go to Part 12.  |  |  |        |  |                    |  |
|     |  | Yes. Check all that apply above and fill   | in the details below for each busines                                    | ss.    |  |                    |  |
|     |  | siness Name  | Describe the nature of the business                                      | 5      | Employer Identification number                         |                    |  |
|     |  | dress<br>mber, Street, City, State and ZIP Code)   | Name of accountant or bookkeeper   |        | Do not include Social Security  Dates business existed | number or ITIN.    |  |
| 28. |  | hin 2 years before you filed for bankrupt<br>titutions, creditors, or other parties.       | cy, did you give a financial statement                                   | t to a | anyone about your business? Incl                       | ude all financial  |  |
|     |  | No   |  |        |  |                    |  |
|     |  | Yes. Fill in the details below.  |  |        |  |                    |  |
|     | Name Address (Number, Street, City, State and ZIP Code)  |  |  |        |  |                    |  |
|     |  | <u></u>  |  |        |  |                    |  |

Part 12: Sign Below

I have read the answers on this *Statement* of *Financial Affairs* and any attachments, and I declare under penalty of perjury that the answers

Official Form 107

Statement of Financial Affairs for Individuals Filing for Bankruptcy

page 6

Case 18-03033-MM7 Filed 05/18/18 Entered 05/18/18 15:32:23 Doc 1 Pg. 40 of 57

| Debto   | 1 Rudy Ramirez, Jr.                            | Case number (if known)  |
|---------|--|---|
| with a  |  | statement, concealing property, or obtaining money or property by fraud in connection 000, or imprisonment for up to 20 years, or both. |
| /s/ Ru  | ıdy Ramirez, Jr.                               |   |
| Rudy    | Ramirez, Jr.                                   | Signature of Debtor 2   |
|         | ture of Debtor 1                               |   |
| Date    | May 18, 2018                                   | Date  |
| Did you | a attach additional pages to Your Statement of | Financial Affairs for Individuals Filing for Bankruptcy (Official Form 107)?  |
| ■ No    |  |   |
| ☐ Yes   |  |   |
| Did you | u pay or agree to pay someone who is not an at | ttorney to help you fill out bankruptcy forms?  |
| No      |  |   |
| ☐ Yes   | Name of Person Attach the Bankruptcy F         | Petition Preparer's Notice, Declaration, and Signature (Official Form 119).   |

| Fill in this informat                            | tion to identify your o                  | ase.   |                                   |   |                    |   |
|--|--|--|-----------------------------------|---|--------------------|---|
|  |  |  |                                   |   |                    |   |
| Debtor 1   | Rudy Ramirez, Jr. First Name             | Middle Name                                    |                                   | Last Name                                     |                    |   |
| Debtor 2   | <u> </u>                                 | <b>N</b> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                   |   |                    |   |
| (Spouse if, filing)                              | First Name                               | Middle Name                                    |                                   | Last Name                                     |                    |   |
| United States Bankr                              | ruptcy Court for the:                    | SOUTHERN DIST                                  | TRICT OF CAL                      | IFORNIA                                       |                    |   |
| Case number                                      |  |  |                                   |   |                    |   |
| (if known)                                       |  |  |                                   |   |                    | Check if this is an amended filing                              |
|  |  |  |                                   | Filing Under C                                | Chapter 7          | 7 12/15   |
|  | laims secured by you                     | , ,  | i out tills loili                 |   |                    |   |
| You must file this fo<br>whichever<br>on the for | r is earlier, unless th<br>m             | ithin 30 days after<br>e court extends the     | you file your l<br>e time for cau |   | opies to the cre   | ditors and lessors you list                                     |
|  | date the form.                           | in a joint case, bo                            | tn are equally                    | responsible for supplyin                      | g correct inform   | nation. Both debtors must                                       |
|  | l accurate as possibly name and case nun |  | s needed, atta                    | ch a separate sheet to thi                    | s form. On the to  | op of any additional pages,                                     |
| Part 1: List Your                                | Creditors Who Have                       | Secured Claims                                 |                                   |   |                    |   |
| 1 For any creditors                              | that you listed in Pa                    | rt 1 of Schedule D                             | : Creditors W                     | ho Have Claims Secured I                      | by Property (Off   | icial Form 106D), fill in the                                   |
| information below                                | •  |  |                                   |   |                    | ,   |
| identity the credit                              | ior and the property th                  | iat is collateral                              | secures a                         | u intend to do with the pr<br>lebt?           | operty that        | Did you claim the property as exempt on Schedule C?             |
|  |  |  |                                   |   |                    |   |
| Creditor's San                                   | Diego County CU                          |  | ■ Surrende                        | er the property.                              |                    | □ No  |
| name:  |  |  |                                   | ne property and redeem it.                    |                    | ■ Yes   |
| Description of                                   | 2008 Volvo S40 Ap                        | prox. 200,000                                  |                                   | e property and enter into a nation Agreement. |                    | ■ Yes   |
| property r                                       | niles                                    | •  |                                   | e property and [explain]:                     |                    |   |
| securing debt:                                   |  |  |                                   |   |                    |   |
| For any unexpired print the information be       | elow. Do not list rea                    | se that you listed<br>I estate leases. Un      | expired lease                     |   | in effect; the lea | ases (Official Form 106G), fill<br>se period has not yet ended. |
| Describe your une                                | xpired personal prop                     | erty leases                                    |                                   |   | Will               | I the lease be assumed?   |
| Lessor's name:                                   | Gino Russo                               |  |                                   |   |                    | No  |
|  |  |  |                                   |   |                    | Yes   |
| Description of lease<br>Property:                | d month to mont                          | h residential lea                              | se; rent is \$                    | 1,350.00                                      |                    |   |
| Part 3: Sign Belo                                | ow                                       |  |                                   |   |                    |   |

Official Form 108

## Case 18-03033-MM7 Filed 05/18/18 Entered 05/18/18 15:32:23 Doc 1 Pg. 42 of 57

| Deb | tor 1 F | Rudy Ramirez, Jr.  | Case number (if known)  |
|-----|---------|--|---|
|     |         | ty of perjury, I declare that I have in<br>t is subject to an unexpired lease. | dicated my intention about any property of my estate that secures a debt and any personal |
| X   | /s/ Ru  | dy Ramirez, Jr.  | X   |
|     | Rudy    | Ramirez, Jr.   | Signature of Debtor 2   |
|     | Signatu | re of Debtor 1   |   |
|     | Date    | May 18, 2018   | Date  |

| Fill in this in               | nformation to identify your case:   |  |   | directed in this form and   | in Form                         |
|-------------------------------|---|--|---|---|---------------------------------|
| Debtor 1                      | Rudy Ramirez, Jr.   |  | 2A-1Supp:   |   |                                 |
| Debtor 2<br>(Spouse, if filin |   |  | ■ 1. There is no pres                               | sumption of abuse   |                                 |
| United Stat                   | es Bankruptcy Court for the: Southern District of   | of California  | applies will be r                                   | to determine if a presun<br>made under <i>Chapter 7 I</i><br>ficial Form 122A-2). |                                 |
| Case numb                     | per   |  | ☐ 3. The Means Test                                 | t does not apply now be   |                                 |
|                               |   |  | ☐ Check if this is a                                | , ,   | pry rator.                      |
| Official                      | Form 122A - 1   |  | Officer if this is a                                | an amended ming   |                                 |
|                               | er 7 Statement of Your Cur  | rent Monthly Inc   | ome   |   | 12/1                            |
| attach a sepa<br>case number  | ete and accurate as possible. If two married people a<br>arate sheet to this form. Include the line number to w<br>r (if known). If you believe that you are exempted fro<br>ilitary service, complete and file Statement of Exemp<br>Calculate Your Current Monthly Income | hich the additional information and a presumption of abuse becau         | applies. On the top of a<br>use you do not have pri | ny additional pages, write<br>marily consumer debts o                             | e your name and<br>r because of |
| 1. What                       | is your marital and filing status? Check one or   | nly.   |   |   |                                 |
| ■ No                          | t married. Fill out Column A, lines 2-11.   |  |   |   |                                 |
| ☐ Ma                          | nrried and your spouse is filing with you. Fill ou  | ut both Columns A and B, lines   | 2-11.   |   |                                 |
| □ Ма                          | rried and your spouse is NOT filing with you.   | You and your spouse are:   |   |   |                                 |
|                               | Living in the same household and are not lega   | Illy separated. Fill out both Co   | olumns A and B, lines                               | 2-11.   |                                 |
|                               | Living separately or are legally separated. Fill penalty of perjury that you and your spouse are living apart for reasons that do not include evading   | egally separated under nonbar  | nkruptcy law that appli                             | es or that you and your   |                                 |
| 101(10A).<br>the 6 mon        | e average monthly income that you received from all<br>For example, if you are filing on September 15, the 6-m<br>ths, add the income for all 6 months and divide the total<br>own the same rental property, put the income from that p                                     | onth period would be March 1 thro by 6. Fill in the result. Do not inclu | ugh August 31. If the amode any income amount m     | ount of your monthly incom<br>nore than once. For example                         | e varied during<br>le, if both  |
|                               |   |  | Column A Debtor 1                                   | Column B Debtor 2 or non-filing spouse  |                                 |
|                               | gross wages, salary, tips, bonuses, overtime, Il deductions).   | and commissions (before all  | \$ 2,638.94   | \$  |                                 |
|                               | <b>ony and maintenance payments.</b> Do not include<br>on B is filled in.   | payments from a spouse if  | \$ 0.00   | \$  |                                 |
| of you<br>from a<br>and ro    | nounts from any source which are regularly part or your dependents, including child support an unmarried partner, members of your household commates. Include regular contributions from a spon. Do not include payments you listed on line 3.                              | Include regular contributions d, your dependents, parents,               | \$ 0.00   | \$  |                                 |
| 5. Net in                     | come from operating a business, profession,   |  |   |   |                                 |
| •                             |   | Debtor 1<br>\$ 0.00  |   |   |                                 |
|                               | receipts (before all deductions)  | -\$ 0.00<br>-\$  |   |   |                                 |
|                               | ary and necessary operating expenses<br>onthly income from a business, profession, or far   |  | \$ 0.00   | \$  |                                 |
|                               | come from rental and other real property  |  | •   | *   |                                 |
| J. 1101 III                   |   | Debtor 1   |   |   |                                 |
| Gross                         | receipts (before all deductions)  | \$0.00   |   |   |                                 |
| Ordina                        | ary and necessary operating expenses  | -\$ 0.00   |   |   |                                 |
| Net m                         | onthly income from rental or other real property  | \$0.00 Copy here ->  | · ———   | \$  |                                 |
| 7 Intere                      | et dividende and royalties  |  | \$ 0.00   | \$  |                                 |

Official Form 122A-1

7. Interest, dividends, and royalties

| otor 1   | Rudy Ramirez, Jr.  |  |            | Case numbe        | r ( <i>if known</i> ) |                             |              |                 |
|----------|--|--|------------|-------------------|-----------------------|-----------------------------|--------------|-----------------|
|          |  |  |            | Column A Debtor 1 |                       | Column I Debtor 2 non-filin |              |                 |
| Ur       | nemployment compensation   |  |            | \$                | 0.00                  | \$                          |              |                 |
|          | o not enter the amount if you contend that the amou<br>e Social Security Act. Instead, list it here:   | unt received was a benef                         | it under   |                   |                       |                             |              |                 |
|          | For you For your spouse  | \$0.0  | 00_        |                   |                       |                             |              |                 |
|          | ,  | ··*  |            |                   |                       |                             |              |                 |
| be       | ension or retirement income. Do not include any a<br>enefit under the Social Security Act.   |  |            | \$                | 0.00                  | \$                          |              |                 |
| re<br>do | come from all other sources not listed above. So not include any benefits received under the Socia ceived as a victim of a war crime, a crime against homestic terrorism. If necessary, list other sources or tal below. | Security Act or paymen umanity, or international | ts<br>or   |                   |                       |                             |              |                 |
|          | •  |  |            | \$                | 0.00                  | \$                          |              |                 |
|          |  |  |            | \$                | 0.00                  | \$                          |              |                 |
|          | Total amounts from separate pages, if any.   |  | +          | \$                | 0.00                  | \$                          |              |                 |
|          | alculate your total current monthly income. Add ach column. Then add the total for Column A to the   |  | \$         | 2,638.94          | + \$                  |                             | = \$         | 2,638.94        |
|          |  |  |            |                   | ] [                   |                             |              | current monthly |
| t 2:     | Determine Whether the Means Test Applies   | . ( - V  |            |                   |                       |                             | incom        | е               |
|          | alculate your current monthly income for the year.  a. Copy your total current monthly income from line  |  |            | Сор               | y line 11             | here=>                      | \$           | 2,638.94        |
|          | Multiply by 12 (the number of months in a year)  |  |            |                   |                       |                             | X            | 12              |
| 12       | b. The result is your annual income for this part of   | the form   |            |                   |                       | 1                           | 2b. \$       | 31,667.28       |
| B. Ca    | alculate the median family income that applies t   | o you. Follow these step                         | s:         |                   |                       |                             |              |                 |
| Fil      | I in the state in which you live.  | CA   |            |                   |                       |                             |              |                 |
| Fil      | I in the number of people in your household.   | 1  |            |                   |                       |                             |              |                 |
| Fil      | Il in the median family income for your state and siz  | ze of household.                                 |            |                   |                       | 1                           | 3. \$        | 51,763.00       |
| To       | find a list of applicable median income amounts, $\varrho$ this form. This list may also be available at the bar   | go online using the link sp                      | pecified   | in the separa     | ate instruc           |                             | Ψ            |                 |
| . Но     | ow do the lines compare?   |  |            |                   |                       |                             |              |                 |
| 14       | Line 12b is less than or equal to line 13.  Go to Part 3.  | On the top of page 1, ch                         | eck box    | 1, There is i     | no presun             | nption of ab                | use.         |                 |
| 14       | b. Line 12b is more than line 13. On the top<br>Go to Part 3 and fill out Form 122A-2.   | o of page 1, check box 2,                        | The pre    | esumption of      | abuse is              | determinea                  | l by Form 1. | 22A-2.          |
| t 3:     | Sign Below   |  |            |                   |                       |                             |              |                 |
|          | By signing here, I declare under penalty of perju  | ry that the information or                       | n this sta | atement and       | in any att            | achments is                 | s true and c | orrect.         |
|          | X /s/ Rudy Ramirez, Jr.  |  |            |                   |                       |                             |              |                 |
|          | Rudy Ramirez, Jr. Signature of Debtor 1  |  |            |                   |                       |                             |              |                 |
| С        | Date May 18, 2018  |  |            |                   |                       |                             |              |                 |
|          | MM / DD / YYYY   |  |            |                   |                       |                             |              |                 |
|          | If you checked line 14a, do NOT fill out or file Fo  | orm 122A-2.                                      |            |                   |                       |                             |              |                 |
|          | If you checked line 14b, fill out Form 122A-2 and  | d file it with this form.                        |            |                   |                       |                             |              |                 |

Debtor 1

Revised: 1/24/13

Name, Address, Telephone No. & I.D. No.

Vik Chaudhry 6540 Lusk Blvd., Ste. C219 San Diego, CA 92121 (858) 519-7333 273952

#### UNITED STATES BANKRUPTCY COURT

SOUTHERN DISTRICT OF CALIFORNIA 325 West "F" Street, San Diego, California 92101-6991

In Re

Rudy Ramirez, Jr.

BANKRUPTCY NO.

Tax I.D. / S.S. #: xxx-xx-8905

Debtor.

## UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF CALIFORNIA RIGHTS AND RESPONSIBILITIES OF CHAPTER 7 DEBTORS AND THEIR ATTORNEY

In order for debtors and their attorneys to understand their rights and responsibilities in the bankruptcy process, the following terms of engagement are hereby agreed to by the parties.

Nothing in this agreement should be construed to excuse an attorney from any ethical duties or responsibilities under Federal Rule of Bankruptcy Procedure 9011 and the Local Bankruptcy Rules.

# I. Services Included in the Initial Fee Charged

The following are services that an attorney must provide as part of the initial fee charged for representation in a Chapter 7 case:

- 1. Meet with the debtor to review the debtor's assets, liabilities, income and expenses.
- 2. Analyze the debtor's financial situation, and render advice to the debtor in determining whether to file a petition in bankruptcy.
- 3. Describe the purpose, benefits, and costs of the Chapters the debtor may file, counsel the debtor regarding the advisability of filing either a Chapter 7, 11, or 13 case, and answer the debtor's questions.
- 4. Advise the debtor of the requirement to attend the Section 341(a) Meeting of Creditors, and instruct the debtor as to the date, time and place of the meeting.
- 5. Advise the debtor of the necessity of maintaining liability, collision and comprehensive insurance on vehicles securing loans or leases.

- 6. Timely prepare, file and serve, as required, the debtor's petition, schedules, Statement of Financial Affairs, and any necessary amendments to Schedule C.
- 7. Provide documents pursuant to the Trustee Guidelines and any other information requested by the Chapter 7 Trustee or the Office of the United State Trustee.
- 8. Provide an executed copy of the Rights and Responsibilities of Chapter 7 Debtors and their Attorneys to the debtor.
- 9. Appear and represent the debtor at the Section 341(a) Meeting of Creditors, and any continued meeting, except as further set out in Section II.
- 10. File the Certificate of Debtor Education if completed by the debtor and provided to the attorney before the case is closed.
- 11. Attorney shall have a continuing obligation to assist the debtor by returning telephone calls, answering questions and reviewing and sending correspondence.
- 12. Respond to and defend objections to claim(s) of exemption arising from attorney error(s) in Schedule C.

## Services Included as Part of Chapter 7 Representation, Subject to an Additional Fee

The following are services, included as part of the representation of the debtor, but for which the attorney may charge additional fees.

- 1. Representation at any continued meeting of creditors due to client's failure to appear or failure to provide required documents or acceptable identification;
- 2. Amendments, except that no fee shall be charged for any amendment to Schedule C that may be required as a result of attorney error;
- 3. Opposing Motions for Relief from Stay;
- 4. Reaffirmation Agreements and hearings on Reaffirmation Agreements;
- 5. Redemption Motions and hearings on Redemption Motions;
- 6. Preparing, filing, or objecting to Proofs of Claims, when appropriate, and if applicable;
- 7. Representation in a Motion to Dismiss or Convert debtor's case;
- 8. Motions to Reinstate or Extend the Automatic Stay;
- 9. Negotiations with Chapter 7 Trustee in aid of resolving nonexempt asset, turnover or asset administration issues.

### III.

# Additional Services Not Included in the Initial Fee Which Will Require a Separate Fee Agreement

The following services are <u>not</u> included as part of the representation in a Chapter 7 case, unless the attorney and debtor negotiate representation in these post-filing matters at mutually agreed upon terms in advance of any obligation of the attorney to render services. Unless a new fee agreement is negotiated between debtor and attorney, attorney will not be required to represent the debtor in these matters:

- 1. Defense of Complaint to Determine Non-Dischargeability of a Debt or filing Complaint to determine Dischargeability of Debt;
- 2. Defense of a Complaint objecting to discharge;
- 3. Objections to Claim of Exemption, except where an objection arises due to an error on Schedule C;
- 4. Sheriff levy releases;
- 5. Section 522(f) Lien Avoidance Motions;
- 6. Opposing a request for, or appearing at a 2004 examination;
- 7. All other Motions or Applications in the case, including to Buy, Sell, or Refinance Real or other Property;
- 8. Motions or other proceedings to enforce the automatic stay or discharge injunction;
- 9. Filing or responding to an appeal;
- 10. An audit of the debtor's case conducted by a contract auditor pursuant to 28 U.S.C. Section 586(f).

#### IV.

## **Duties and Responsibilities of the Debtor**

As the debtor filing for a Chapter 7 bankruptcy, you must:

- 1. Fully disclose everything you own, lease, or otherwise believe you have a right or interest in prior to filing the case;
- 2. List everyone to whom you owe money, including your friends, relatives or someone you want to repay after the bankruptcy is filed;
- 3. Provide accurate and complete financial information;
- 4. Provide all requested information and documentation in a timely manner, in accordance with the Chapter 7 Trustee Guidelines;
- 5. Cooperate and communicate with your attorney;
- 6. Discuss the objectives of the case with your attorney before you file;

- 7. Keep the attorney updated with any changes in contact information, including email address;
- 8. Keep the attorney updated on any and all collection activities by any creditor, including lawsuits, judgments, garnishments, levies and executions on debtor's property;
- 9. Keep the attorney updated on any changes in the household income and expenses;
- 10. Timely file all statutorily required tax returns;
- 11. Inform the attorney if there are any pending lawsuits or rights to pursue any lawsuits;
- 12. Appear at the Section 341(a) Meeting of Creditors, and any continued Meeting of Creditors;
- 13. Bring proof of social security number and government issued photo identification to the Section 341(a) Meeting of Creditors;
- 14. Provide date-of-filing bank statements to the attorney no later than 7 days after filing of your case;
- 15. Pay all required fees prior to the filing of the case;
- 16. Promptly pay all required fees in the event post filing fees are incurred;
- 17. Debtors must not direct, compel or demand their attorney to take a legal position or oppose a motion in violation of any Ethical Rule, any Rule of Professional Conduct, or Federal Rule that is not well grounded in fact or law.

| Dated: | May 18, 2018 | /s/ Rudy Ramirez, Jr.  |
|--------|--------------|------------------------|
|        |              | Rudy Ramirez, Jr.      |
|        |              | Debtor                 |
| Dated: | May 18, 2018 | /s/ Vik Chaudhry       |
|        |              | Vik Chaudhry           |
|        |              | Attorney for Debtor(s) |

B2030 (Form 2030) (12/15)

## United States Bankruptcy Court Southern District of California

|              | 50u   | mern District of Camorn   | ıa  |                      |                    |
|--------------|---|---|---|----------------------|--------------------|
| In re        | Rudy Ramirez, Jr.   |   | Case No.  |                      |                    |
|              |   | Debtor(s)   | Chapter   | _7                   |                    |
|              | DISCLOSURE OF COMPE   | ENSATION OF ATTOR   | RNEY FOR D  | EBTOR(S)             |                    |
| C            | Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 201 compensation paid to me within one year before the file rendered on behalf of the debtor(s) in contemplation  | ing of the petition in bankruptcy,  | or agreed to be paid  | l to me, for service |                    |
|              | For legal services, I have agreed to accept   |   | s   | 750.00               |                    |
|              | Prior to the filing of this statement I have received   | d   | \$  | 750.00               |                    |
|              | Balance Due   |   |   | 0.00                 |                    |
| 2. 7         | The source of the compensation paid to me was:  |   |   |                      |                    |
|              | ■ Debtor □ Other (specify):   |   |   |                      |                    |
| 3. 7         | The source of compensation to be paid to me is:   |   |   |                      |                    |
|              | ■ Debtor □ Other (specify):   |   |   |                      |                    |
| 4.           | I have not agreed to share the above-disclosed com-   | npensation with any other person  | unless they are men   | bers and associate   | es of my law firm. |
| 1            | ☐ I have agreed to share the above-disclosed compen copy of the agreement, together with a list of the name of th |   |   |                      | ny law firm. A     |
| 5. ]         | In return for the above-disclosed fee, I have agreed to   | render legal service for all aspect   | s of the bankruptcy   | case, including:     |                    |
| t<br>c       | <ul> <li>Analysis of the debtor's financial situation, and rend</li> <li>Preparation and filing of any petition, schedules, state.</li> <li>Representation of the debtor at the meeting of credit.</li> <li>[Other provisions as needed]</li> <li>Negotiations with secured creditors to reaffirmation agreements and applications.</li> </ul>  | atement of affairs and plan which<br>itors and confirmation hearing, ar<br>reduce to market value; exe<br>ions as needed; preparation | may be required;<br>and any adjourned hea<br>emption planning | arings thereof;      | nd filing of       |
| 5. I         | 522(f)(2)(A) for avoidance of liens on heads agreement with the debtor(s), the above-disclosed for Representation of the debtors in any dany other adversary proceeding.  | ee does not include the following   |   | es, relief from      | stay actions or    |
|              |   | CERTIFICATION   |   |                      |                    |
| I<br>this ba | certify that the foregoing is a complete statement of a ankruptcy proceeding.   | nny agreement or arrangement for  | payment to me for   | representation of t  | he debtor(s) in    |
| М            | ay 18, 2018   | /s/ Vik Chaudhry  |   |                      |                    |
|              | ate   | Vik Chaudhry  |   |                      |                    |
|              |   | Signature of Attorne VC Law Group, L  |   |                      |                    |
|              |   | 6540 Lusk Blvd.,  |   |                      |                    |
|              |   | San Diego, CA 92  | 2121  |                      |                    |
|              |   | (858) 519-7333 F  |   | 0                    |                    |
|              |   | vik@thevclawgro Name of law firm  | up.com  |                      |                    |
|              |   | rune of turn film   |   |                      |                    |

## UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF CALIFORNIA

## NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

## 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

### Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total Fee \$335)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

B 201A Page 2

## <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total Fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total Fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total Fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure">http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure</a>.

D 201D [07/09/12]

| Name, Address, Telephone No. & I.D. No.  Vik Chaudhry 6540 Lusk Blvd., Ste. C219 San Diego, CA 92121 (858) 519-7333 273952 |                |
|--|----------------|
| UNITED STATES BANKRUPTCY COURT  SOUTHERN DISTRICT OF CALIFORNIA  325 West "F" Street, San Diego, California 92101-6991     |                |
| In Re Rudy Ramirez, Jr.  | BANKRUPTCY NO. |
| Debtor.  |                |

## CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

### **Certification of Debtor**

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

| Rudy Ramirez, Jr.            | X /s/ Ru | ıdy Ramirez, Jr.              | May 18, 2018 |
|------------------------------|----------|-------------------------------|--------------|
| Printed Name(s) of Debtor(s) | Signa    | ture of Debtor                | Date         |
| Case No. (if known)          | X        |                               |              |
|                              | Signa    | ture of Joint Debtor (if any) | Date         |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification. B 201B

| CSD 1008 [08/21/00] Name, Address, Telephone No. & I.D. No. Vik Chaudhry 6540 Lusk Blvd., Ste. C219 San Diego, CA 92121 (858) 519-7333 273952  |   |
|--|---|
| UNITED STATES BANKRUPTCY COURT  SOUTHERN DISTRICT OF CALIFORNIA 325 West "F" Street, San Diego, California 92101-6991  |   |
| In Re Rudy Ramirez, Jr.  | BANKRUPTCY NO.  |
| Debtor.  |   |
| VERIFICATION OF CREDITO  | OR MATRIX   |
| PART I (check and complete one):   |   |
| New petition filed. Creditor <u>diskette</u> required.   | TOTAL NO. OF CREDITORS: 20  |
| □ Conversion filed on See instructions on reverse side. □ Former Chapter 13 converting. Creditor diskette required. □ Post-petition creditors added. Scannable matrix required. □ There are no post-petition creditors. No matrix required.                            | TOTAL NO. OF CREDITORS:   |
| Amendment or Balance of Schedules filed concurrently with this original scannal Equity Security Holders. See instructions on reverse side.  □ Names and addresses are being ADDED. □ Names and addresses are being DELETED. □ Names and addresses are being CORRECTED. | ole matrix affecting Schedule of Debts and/or Schedule of         |
| PART II (check one):   |   |
| The above-named Debtor(s) hereby verifies that the list of creditors is true and co  | rrect to the best of my (our) knowledge.                          |
| ☐ The above-named Debtor(s) hereby verifies that there are no post-petition credito the filing of a matrix is not required.  | rs affected by the filing of the conversion of this case and that |
| Date: May 18, 2018 /s/ Rudy Ramirez, Jr.   |   |
| Rudy Ramirez, Jr.  |   |
| Signature of Debtor  |   |

REFER TO INSTRUCTIONS ON REVERSE SIDE

CSD 1008 (Page 2) [08/21/00]

#### INSTRUCTIONS

- 1) Full compliance with Special Requirements for Mailing Addresses (CSD 1007) is required.
- 2) A creditors matrix with Verification is required whenever the following occurs:
  - a) A new petition is filed. Diskette required.
  - b) A case is converted on or after SEPTEMBER 1, 2000. (See paragraph 4b concerning post-petition creditors.)
  - c) An amendment to a case on or after SEPTEMBER 1, 2000, which adds, deletes or changes creditor address information on the debtor's Schedule of Debts and/or Schedule of Equity Security Holders. Scannable matrix format required.
- 3) The scannable matrix must be originally typed or printed. It may not be a copy.
- 4) CONVERSIONS:
  - a) When converting a Chapter 13 case filed before SEPTEMBER 1, 2000, to another chapter, <u>ALL</u> creditors must be listed on the mailing matrix at the time of filing and accompanied by a Verification. Diskette required.
  - b) For Chapter 7, 11, or 12 cases converted on or after SEPTEMBER 1, 2000, only post-petition creditors need be listed on the mailing matrix. The matrix and Verification must be filed with the post-petition schedule of debts and/or schedule of equity security holders. If there are no post-petition creditors, only the verification form is required. Scannable matrix format required.
- 5) AMENDMENTS AND BALANCE OF SCHEDULES:
  - a) <u>Scannable matrix format required.</u>
  - b) The matrix with <u>Verification</u> is a document separate from the amended schedules and may not be used to substitute for any portion of the schedules. IT MUST BE SUBMITTED WITH THE AMENDMENT/BALANCE OF SCHEDULES.
  - c) Prepare a separate page for each type of change required: ADDED, DELETED, or CORRECTED. On the **REVERSE** side of each matrix page, indicate which category that particular page belongs in. Creditors falling in the same category should be placed on the same page in alphabetical order.
- 6) Please refer to CSD 1007 for additional information on how to avoid matrix-related problems.

Bank of America PO Box 982238 El Paso, TX 79998

Bank of America 4909 Savarese Cir. Fl 19080147 Tampa, FL 33634-2413

Bank of America PO Box 45144 Jacksonville, FL 32231-5144

Capital One PO Box 30281 Salt Lake City, UT 84130

Chase Card PO Box 15298 Wilmington, DE 19850

Citibank PO Box 6241 Sioux Falls, SD 57117

Hunt & Henriques 151 Bernal Road Ste 8 San Jose, CA 95119

JH Portfolio Debt Equity 5757 Phantom Drive Suite 225 Hazelwood, MO 63042-2429

LVNV Funding LLC c/o Resurgent Capital Services PO Box 1269 Greenville, SC 29602 Mandarich Law Group 9200 Oakdale Ave, Suite 601 Chatsworth, CA 91311

Mandarich Law Group 420 N. Wabash Ave Suite 400 Chicago, IL 60611

Mountain West Financial 425 Phillips Blvd. Ewing, NJ 08618-1430

Mountain West Financial 1209 Nevada St. Suite 200 Redlands, CA 92374

Nelson & Kennard PO BOx 13807 Sacramento, CA 95853

Onemain PO Box 1010 Evansville, IN 47706

San Diego County Credit Union PO Box 910107 San Diego, CA 92191

San Diego County Credit Union 5555 mildred St. San Diego, CA 92110

San Diego County CU 6545 Sequence Dr. San Diego, CA 92121-4363 San Jose Credit Union 140 Asbury St. San Jose, CA 95110-2105

Syncb/Care Credit C/O PO Box 965036 Orlando, FL 32896-5036